Supplications OF SAINTS.

A Booke of PRAYERS and PRAYSES.

In foure parts.

1 *Daniels* Deuotiō.	Prayers for	1 Thrice euery day.
2 *Pauls* Assembly.		2 Companies.
3 *Dauids* Suite.		3 Euery one alone.
4 *Moses* Song.		4 Praises & Graces.

Wherein are three most excellent Prayers, made by the late famous Queene *Elizabeth.*

The eighteenth Edition, corrected and enlarged.

By THO. SOROCOLD.

Reuel. 8. 4.

The smoke of Incense which came with the Prayers of the Saints, ascended vp before God.

LONDON
Printed by *I. D.* for *Henry Ouerton*, and are to be sold at his Shop at the entrance in of Popes-head Alley, out of Lumbard streete. 1631.

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Dorchester

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3 Dauids *Suite: containing Queen* Elizabeths *Prayers and other Prayers in the name of diuers parties of ſeuerall eſtates: in num. 22.*

4 Moſes *Song: containing diuers ſorts of thankſgiuings & Graces, in Proſe & Verſ.*

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A threefold Paraphraſe *vpon the* Lords Prayer.
Nine ſhort Prayers: beginning with the Letters of the name Elizabeth.
Two Prayers and meditations vpon the paſſion of the life and death of our Sauiour Ieſus.
The ancient Prayer, called O bountifull Ieſu.
A Supplication of the Author for All.

Prayers added in this Impreſſion.

1 *In the night vpon our awaking.*
2 *Another when we cannot ſleepe.*
3 *In time of Thunder and Lightning.*
4 *The Marriners Prayer.*

TO PRINCE CHARLES His most Excellent Highnesse.

Most gracious Prince

IT is now almost a yeer since I presumed to present vnto your Highnesse this small Booke, my poore *Myte* of *Deuotion*, which your royall Sister, that most vertuous and religious Princesse, Palatine of *Rhene*, challenged for her own, long

long before the translation of her vnto that Climate. Hereupon finding your gracious entertainment of it, and being minded further to satisfie the desires of Gods people, whom I haue found for deuotions sake, to take it all in good part; haue lately reuiued this weake building, and besides some reformations, I haue inserted additions of foure small Prayers, which I thought to be necessary for all good Christians, and knew

to

to be desired by diuers. When it is at the best, it is no Present worthy so noble a prince: yet because many labours (though meanely qualified) haue gained vnexpected credit, after they had once obtained honorable Patrons, I doe now againe offer it vnto your royall hands, in all humilitie, desiring the continuance of your gracious fauour towards it, and then it shall continue as well to prayse God for all your happy deli-

uerances, as to pray vnto him earnestly for the multiplying of his graces vpon you, to the reioycing of his Majestie our Soueraigne, & his welbeloued Queene, your royall Parents, besides the good of the Realmes and Dominions: euermore crying out with the sweete Singer of *Israel*: *Giue the King thy iudgements, O God, & thy righteousnesse vnto the Kings son.* Amē. & Amē.

From the Rectory of S. *Mildreds* in the Poultry. *London*, the first of February. An. 1617.

Your Graces in all submission

THO. SOROCOLD.

A Preface to all devout people, shewing;

1 *The necessitie of Supplication & Prayer*

2 *Why this Booke is intituled* Supplications of SAINTS.

PAVL *the blessed Apostle and Saint of God, was so well acquainted with the practices and devices of Satan, as appeares in the* 2. *Epistle &* 2. *Chapter to the* Corinthians, *that he taketh great care (by writing and otherwise) that that common enemy should get any aduantage of them: And this may be a iust cause, why amongst other precepts he chargeth the* Colossians *in the* 4. *Chapter, and* 2. *verse, that* they continue in prayer, and watch in the same with

2 Cor. 2.

Col. 4. 2.

Thankesgiuing, *that is*, not to wax faint nor slacke therin: *For such as haue learned of the Lord Iesus* (*saith* S. Augustine) *true humility and meeknes of heart*, a receiue more profit by Meditation and Prayer, then in reading and hearing: *whereby ye may be sure, the religious father ment not to traduce either the Preaching of the Word, or the reading of any thing that may make a man wise vnto saluation; but inforced a more reuerend respect, & more frequent vse of this ghostly exercise: that as men are commanded to bee* Doers of the Word, *so they should be* seekers of Grace *to doe it by, and not* hearers onely, *for so* (*saith the Apostle*) *they should deceiue themselues For when* Paul *hath planted,*

[a] *Plus cogitando et orando proficimus, quàm in legendo & audiendo.* Aug. E. 121

Iam. 1. 22.

and

nd Apollos *watered: when*
e *hath read a learned Trea-*
ise, *and another hath heard a*
ruitfull Sermon; *they must*
eferre the rest to him that gi-
eth the increase: *and vnto*
hom will he giue it? *to him*
hat seeketh, *vnto him that*
knocketh, *to him that asketh*
ambly *and deuoutly in his*
rayer. Follow then his coun-
ell which saith • Put vp your
rayers to him, that he may
nd down his grace to you.
gaine, beloued, all is not peace
f ye consider of what Church
e are, while wee be in this
orld. S. Paul tels vs that
ee are in a Warfare, and
hat Prayer is a principal piece
f our Armour: therefore his
ounsell is, Pray alwayes, and
atch thereunto. For we can-
ot (as Abishai said to Dauid

• Oratio ascendat, vt Gratia descendat.

2 Cor. 10. 4

Ephe. 6. 12.

Ephe 6. 18

1 Sam. 26. 8

con-

concerning his blow) make
ſure worke at one Pray
time, that we ſhall not need
come againe with our ſecon
but rather ſo many are our fi
as the haires of our heads,
many our enemies, as the ſta
in the skie; and ſo fierce a
ſtrong the Tempter, as a ro
2 King. 13. 19. ring Lyon; that as the man
God was angry with the Ki
of Iſrael (becauſe when he b
him ſmite the earth with h
dart, he ſmote only thrice) w
ſhould haue ſmitten fiue or ſi
times, that he might haue b
aſſured of the ouerthrow of h
enemies; ſo God that bids
Col. 4. 2. cõtinue in Prayer, will be a
gry with vs, if wee pray not
Luk. 18. 13. gaine & againe: as the impo
tunate widdow in the Goſpe
proſecuted her ſute: yea, (
ſpeake of Deuotion) he do

of brotherly remission) if wee pray not seuen times, yea, sea- Mat. 18. 22.
uenty times seuē times, *that wee may obtaine a blessing. To this purpose, Christiā brethren I haue been perswaded to publish to your view and charitable interpretation, this handfull of flowers, picked, sorted, and tyed vp into a bundle according to my slender abilitie, both of iudgment and inuention. I haue presumed also to entitle them* Supplications of Saints, *induced thereunto by three reasons. First, because they are squared to the practise of three holy Prophets, and the blessed Apostle and Saint,* S. Paul. *Secondly, three of these prayers (which are indeed* præstantiores, *for more eminent and excellent then all the rest, proceeding from humane conceit)*

ceit) were penned and vsed by the late noble Qu. Elizabeth, of famous and happie memory, and may iustly challenge the denominatiō, as the remains of her Deuotion, who liuing a religious & Peereleſſe Prince, was truly accounted (as the Wiſd. 5.5. Wiſe-man ſpeaketh) among the Children of God, Saints Rom 7. by calling: and now being taken from us, hath her portion among the Saints in Heauen. The third reaſon is, becauſe I hope they may be ſometimes the exerciſe of your ſelues, who being called to the participation of Ieſus Chriſt, imbracing the Goſpell of God, & hauing receiued the Sacrament of life, haue alſo your part in the Communion of Saints.

I haue not held ſuch a courſe as happily other Collectors of the

the like deuotions *haue done, and yet I hope you will not condemne me, but vpon good deliberation. I confesse they are not mingled with discourse: for* * God desireth not to take admonition or information from our reports. *neither are they interlarged with meditations: for the places of Scripture which I haue prefixed before euery one, will minister matter of that deuotion: neither haue I made any of them very long,* * to draw them into a thousand periods, (*as* Chrysostome *saith*) as if it were a goodly worke to multiply much speech before God: *but I haue made them somewhat briefe, aiming at that rule which our Lord and Sauiour prescribed, saying,* After this manner pray yee:

* *Commoneri aut docere nostra locutione non quærit. Aug. de Mag. l. 1.*

* *In mille versus extendunt Orationem suam, quasi apud Dominum, multitudo sermonum ejus fit.* Chrysost *hom. de muliere Cananæa.*

*Colligere voluit discipulos orare. Chrysost. in Orat. Dominic.

yee: That is (saith Chrysostome) agains. He appointed the Disciples to gather the Petitions of their Prayers into a short sum: wherefore if yee finde them worthy the name of Prayers, so vse them; if otherwise, yee take them as meane (I doe not say meane) grounds, & poore helps, to doe seruice here and there in your deeper Meditations, when your deuotion ariseth to doe the daily Sacrifice: with this libertie, that where I haue beene defective, I referre it to the Iudicious to supply, and where I haue offered any thing vain or offensiue, I am content to admit a godly Corrector. I speake to them that haue vnderstanding, judge you what I say: and I shall pray vnto the holy One of Israel, in

1 Cor. 10. 16.

Hea-

Heauen, *that your inſpirations may be heauenly, your deſires holy, & your Prayers here feruent and frequent, & there acceptable before the Throne of his Maieſtie, to the releiſe of your neceſſities, and to the ſetting forth of his glory in Ieſus Chriſt,* **Amen.**

Yours in the Lord.

T. S.

he moſt abſolute Prayer, and beſt Rule of all holy Petitions, is that which our Lord and Sauiour taught his Diſciples. A Prayer large for Matter, ſhort for Phraſe, and ſweete for Order: which, (hauing thus paraphraſed as you ſee) I thought it not ſo good to inſert into this bundle, as to place it here alone before them all, as a *Supplication* not appropriate to any one part, but appertaining and giuing life to all, and fit to conclude euery one.

A Paraphrase vpon the LORDS PRAYER.

R FA- ER	By right of Creation. Merit of Mercy. Gracious prouision.
ch art Heauen	The seate of thy Maiestie. The inheritance of thy children. The kingdome of blisse.
lowed be Name	By the thoughts of our hearts. By the words of our mouthes. By the workes of our hands.
King- e come	Of grace, to inspire vs. Of power, to defend vs. Of glory, to crowne vs.
will be	In weale and woe. In fulnesse and want. In life and death.
rth, as in uen.	In vs, as it is in thine Angels. Willingly, readily, faithfully. Without murmur, Let, Deceit.
vs this our dai- read	For the nourishment of our bodies. For the feeding of our soules. The relieue of all necessities.

And

And forgiue vs our debts.	Whereby thou art dishonoured. Our neighbour wronged, or Our selues endangered.
As wee forgiue our debtors.	That haue hurt vs in our bodies, Hindered vs in our goods, Wronged vs in our good name.
And leade vs not into temptation.	Of the wicked World, The enticing flesh, or The enuious diuell.
But deliuer vs from euill.	Forgiue that is paſt, Remoue that is preſent, Preuent what is to come.
For thine is the	Kingdome, To rule and gouerne Power, and To cõmand and doe Glory In all, & by all, All in
Now and for euer.	At this preſent, In this world, and In the world to come.
AMEN.	As thou ſayeſt, ſo it is. As thou promiſeſt, ſo it ſhall be. As we pray; ſo be it, Lord.

PRAYER

PRAYERS
Beginning with the Letters of the Name ELIZABETH.

E

EVery day, O Almightie GOD, & heauenly FATHER, will I pray nto thee to haue mercy vpon mee, and to keepe me in hy grace, fauour, and loue. Euery day will I giue thanks nto thee for thy gracious edemption of my body & oule from sinne, death and hell.

Euery day will I land thy holy

holy Name, O holy Gho
Gods Spirit, hearts ioy,
lects comforter: beseechi
thee blessed Trinitie in s
cred Vnitie, to repleniſh m
heart with all charitable d
sires, and heauenly inspira
tions, necessary to saluatio
Amen.

L

LAy to thy helping hand
O Lord, strengthen th
weak condition of my faith
and powre thine Oyle o
grace into my wonnde
heart, that I may be able to
walke in the wayes of th
Commandements withou
reproofe, and receiue com
fort at all needs and necessi
ties, Amen.

I

IT is pittie and compassion
O Lord, alone, which must

couer

couer mine vnworthineſſe: therfore renouncing all merit in my ſelfe, I fly vnto thee for ſuccour; Leaue mee not, O Lord, but preuent mee with thy goodneſſe, now & euermore, *Amen*.

Z

ZEalous (O Lord) I am of thy truth. Wherefore I pray thee, ſanctifie my heart to a right conuerſation in this world. Direct me by thy Lawes, that I neuer ſtep beyond the limits of my dutie, and ſuffer mee not to enter into any action, which either may diſhonour thee, or bring my life into infamie, *Amen*.

A

ADmit mee (O mercifull Lord) to thy gracious fauour: many are the dangers

gers of this life, and I haue no patron to defend me, but thee. Heauen is thine, and the Earth is thine; keepe me on earth, as one of thine, and bring me to heauen to raign with thee. *Amen.*

B

BLessed Lord, I haue sinned, but my pardon is with thee. If I were as sinfull as *Mary Magdalen*, as outragious as the prodigall Son, & as bashfull to come neere, as the Publican, yet Iesus hath made satisfaction for my sinnes: therefore in mercy forgiue me now and euermore, *Amen.*

E

ENter not into judgement with a poore creature (O Lord) dust and ashes is my state here, onely I am

created

reated after thine Image, or a better world, destroy ot then the worke of thine wne hands; but shew thy nercy and goodnesse vnto ne, this day and euermore, *Amen.*

T

THinke vpō me, O Lord, thy Word neuer failed, nd thy compassions haue o end. By the vertue of the ne, and the substance of the ther, purifie me from all niquitie, and lead me into l truth, this day and euer- nore, *Amen.*

H

HAue mercy vpon me, O Lord, accept my

prayers which I powre out before thee, and grant my requests. Mercifully prosper the things that I take in hand: saue mee from mine enemies, a blessed life, and happie end, good Lord send me, *Amen.*

Suppli-

Supplications of SAINTS.

THE FIRST PART.

DANIELS *Deuotion.*

DAN. 6. 10.

He kneeled vpon his knees three times a day, and prayed and gaue thanks before his God.

Auguſt. in Pſal.

In the Euening, of things paſt; in the Morning, of things to come, at Noone, of eternall.

This part contayneth

Priuate Prayers for Morning, Noone, and Euening, euery day in the weeke.

Alſo foure other Prayers for Morning and Euening onely.

Alſo two Prayers or Meditations vpon the Paſſion of our bleſſed Sauiour.

EXOD. 5. 14.

Yesterday, and to day, as heretofore.

Sunday.

Morning Prayer.

Pſal. 145. 10. *All thy workes prayſe thee, O Lord, and thy Saints ſhall bleſſe thee.*

Pſal. 119. 170. *O let my ſupplication come before thee: deliuer me according to thy word.*

H Lord God, Almighty and euerliuing Father, and thou well-beloued Sonne of the Father, Ieſus Chriſt, with the holy Ghoſt, holy, bleſſed, and glorious

Trinitie; eternall God, Lord of the Sabbath, and fountaine of all Wisedome: I doe not present these my *Supplications* before thee vpō mine owne righteousnesse, but in thy great mercies. I trust in them truely, I trust in them onely, without any other plea: I trust in them alwayes without wearinesse, & therfore I beseech thee, grant me mercifull audience. Mercifully heare mee (O Lord) mercifully heare me, O Lord God. First, I extoll thy infinite goodnesse and mercy, together with thine eternall wisedome and truth, that thou hast protected mee all this night past, and made me to rest and sleepe so quietly and secretly vnder the shadow of thy wings. And I beseech

beseech thee from the bottome of my heart to protect me this day with thy mightie hand from all dangers both of body and soule.

Giue thy holy Angels charge ouer mee, to keepe mee in all my wayes: driue away the euill Angell and deadly enemie, and remoue from me all offences of this world.

Mortifie and kill in me all carnall lusts, vnlawfull pleasures, and euill affections, that they may haue no dominion ouer mee, or raigne in my mortall body; and giue mee a contrite heart to bewayle my former life, and let me finde comfort in thy mercy, for the remission of my sinnes.

Sanctifie me (O holy Tri-

nitie) this holy day, with thine especiall grace, that I may honour thee as a Creator, loue thee as a Redeemer, and expect thee as a Sauiour: And that I may haue modest carriage in my behauiour, true deuotion in my prayers, and reuerent attention to heare thy sacred Word; and so vnlocke the eares of mine vnderstāding, that I may obserue, learne, and imbrace such things as are necessary for me, to the better confirmation of my faith in Christ Iesus, and the saluation of my soule by his bloud. Raise me, O Father, by the power of thy Sonnes resurrection, from sinne and iniquitie, and giue me spirituall rest, peace, and joy in the communion of Saints,

that

that hereafter when I ſhall leaue this world, I may keepe the euerlaſting Sabbath with thee in the Kingdome of Heauen.

Behold (O Lord) I knocke at the doore of thy mercy, for all theſe graces, with all the powers of my ſtrength, ſoule, and mind: beſeeching thee to continue vnto mee the right vſe of all the powers & faculties of the ſame, and to ſend thy holy Spirit to beare witneſſe to my ſpirit that I am thy childe, and ſhall bee heire of thy Kingdome, with Chriſt Ieſus our Lord, and through his merits, for whoſeſake, I beſeech thee, to grant all thoſe things that I haue prayed for.

Amen.

Noone.

A Prayer for the Miniſters of the word.

O Lord Ieſvs which haſt cõmanded vs to pray for Labourers to thy Harueſt, wee beſeech thee, ſend painefull Miniſters into thy Church. Endue them with ſuch wiſedome and ſpeech, as the aduerſaries may not be able to gainſay. Open vnto them the doore of doctrine and vtterance: giue them the ſpirit of boldneſſe, that they may faithfully diſpenſe thy myſteries and ſpeake thy Word freely and boldly. Take away all con-

contentions and differences from among them. Make them examples to those that beleeue, in soundnesse of doctrine, and puretiesse of life. And because the rule of our life depends vpon thy Word in their mouthes, blesse them with all graces fit for their calling, that we may giue thankes vnto thee for them, finding thy blessing vpon vs, in and by their holy labours; and prayse thy Name for euermore, *Amen.*

(:.:)

Sunday.

Sunday.

Euening Prayer.

GEN. 18. 27. 30.

Behold, I haue taken vpon me to ſpeake vnto my Lord, Oh let not my Lord bee angry, and I will ſpeake.

O H eternall GOD, and mercifull Father, from the bottome of my heart I giue thee continuall thankes, that of thy mercy thou haſt nouriſhed mee with thy goodneſſe preſerued me by thy power, and gouerned me by thy Word and holy Spirit this day, and all this weeke paſt: yea, and

at all other times of my life hitherto: and I most humbly beseech thee in the merits of Christ Iesus my Sauiour, not to respect mine vnworthinesse, but in his graue to couer and bury all my misdeeds, which I haue either wittingly or ignorantly done; and in particular (O Lord) those which in this weeke past I haue committed in thought, word, & deede, against thy diuine Maiestie.

Water, O Lord, with the dew of thy grace, the seede of thy holy Word, which I haue receiued this day, that with sound iudgement and godly deuotion, I may put in practice such things as I know to be pleasing to thy diuine Maiestie; and that my

my heart being alwayes obedient to thy Commandements, & the feare of mine enemies taken away from mee, I may passe my time in peace and holinesse, thorow thy gracious protection.

Be mercifull vnto me (O Lord) forgiue the euill that I haue committed, supply the good which I haue omitted; restore what I haue lost; heale my sores, clense my filthinesse, lighten my darknesse, & alter the whole state of my minde, disposition, and affections, that nothing may be wanting to good purposes in me.

O Lord, stretch out thy hand ouer me, and of thy wonted goodnesse defend me this night from all euill: keepe me from fearefull and wicked

wicked dreames, vnprofitable cares, vaine cogitations, and outward violence; preserue my body from eternall death, & my soule from euerlasting damnatiō. Compasse me about on euery side with thy grace inwardly & outwardly: that when I shall either take due care for the things of this life, or carefully seeke for those things which appertaine to the Kingdome of heauen, I may heare the voyce of thy holy Spirit sounding in my heart from the mouth of the Apostle: *My God shall fulfill all your necessities, through his riches, with glory in Iesus Christ.* Grant O Lord, these and all other graces meete for me, euen for Iesus Christ his sake, my onely Lord and

and Sauiour. In whose name I further pray vnto thee, saying that prayer which he in his Gospell hath taught vs: *Our Father, &c.*

(* * *)

Munday.

Mu.day.

Morning Prayer.

PSAL. 66. 20.

Bleſſed be God which hath not turned away my Prayer, nor his mercy from me.

O Heauenly Father, and ALMIGHTY GOD, who beyond all meaſure haſt vnlocked the treaſures of thy fauour and bleſſing vnto me, from time to time: I moſt heartily thanke thee, for the ſweete ſleepe and comfortable reſt which I haue taken this night, through thy gracious preſeruation of me: and now (O

(O Lord) I consecrate my soule and body to thy seruice this day againe, and euer hereafter, desiring that my prayer early, now this Morning, may haue accesse vnto thee.

O Lord, I pray thee, blesse, preserue and keepe me this day, by thy power, from sinne, shame, and all euill, and so direct mee with thy grace, that all my thoughts, words, and workes, may please thee. Stand, I beseech thee, between me and mine enemies, bodily, and ghostly, especially Satan and all his assaults, and snares that he setteth for me daily. And as thou hast now raised vp my body from a sound and heauie sleepe; so deliuer my soule from the dead sleepe of

of ſinne, and the darkeneſſe of this world. Helpe, O Lord, the creature which dependeth vpon thy prouidence onely.

O Lord Ieſus, haue mercy vpon mee miſerable ſinner; pardon and forgiue me all my ſinnes, negligences, and ignorances. Remember not mine obſtinacies, and haue compaſſion vpon mine infirmities. Set thy holy Paſſion, Croſſe, and Death, betweene thy iudgement and my ſoules danger, both now and at the houre of death. Of thy mercy, O Lord, ſtrengthen my weakneſſe, and mortifie my corrupt nature, inclining to ſwearing, wantonneſſe, lying, or any ſinne whatſoever: and grant that I may ſo walke in thy

thy waies by the light of thy holy Word, that no worldly vanitie bewitch me to sell my selfe to worke wickednesse, but that I may in a speciall manner striue against those sinnes that my corrupt nature is prone vnto.

O holy Father, grant mee a sound minde, and an vpright heart, and the right vse of my senses continually, that knowing what I doe, and practising what I know, I may worthily lament the wickednesse of my life, and euer vpon my vnfained repentance, feele thy comforts reioycing my soule, and neuer forget the desire of the life to come, but diligently fixe my heart and affections on heauenly things, O Lord, blesse me in all the passages of

of this pilgrimage; further my buſineſſe, that I may truely walke without ſinne, and ſafely worke without danger, in that vocation, whereunto thou haſt called me in this life: and after death, O Lord, reſtore my body and ſoule to life eternall. Heare my prayers, O Lord God, for Ieſus Chriſt his ſake, my onely Lord and Sauiour,

Amen.

Noone.

Noone.

A Prayer to God the Father.

O Mercifull God, and louing Father, on whose prouidence wee depend for all our necessaries, we thanke thee for our royall Creation after thine owne Image, and all other good graces now and euer bestowed vpon vs: Giue vs grace, wee pray thee, so to liue as becommeth thy children, in all holinesse, and righteousnesse: incline our hearts to thy Law, and not to couetousnesse: open the eyes

eyes of our vnderſtandings, that we may behold the ſecret things of thy Law. Make vs fruitfull in all good workes: forgiue vs our ſins, and waſh vs in the bloud of thy ſonne: clenſe our hearts, and renew our minds to thy holy will: proſper the works of our hands, and bring vs ſafely from all dangers to the end of this day, for Ieſus Chriſts ſake.

Amen.

Munday.

Munday.

Euening Prayer.

Psal. 55. 11.

Euening and morning, and at Noone, will I pray and cry aloud, and he shall heare me.

Almighty God, Lord of Heauen and earth, which giuest infinite occasions vnto euery creature to praise thy holy Name, I who haue beene partaker, not of the least of thy mercies, am readie with the holy Prophet, that mine eye may

may preuent the night-watches, and I repaire vnto thee now againe when the day is past: intreating thee to accept this mine Euening Sacrifice of prayse & thankes, for the depth of thy goodnesse, which I am not able to expresse; and the Sea of thy mercies, which haue ouerflowed to mee in a good and comfortable measure this day, to my great comfort. Season, O Lord, my senses inward and outward with the Salt of thy grace, that with a sanctified heart, I may make a godly vse of all those good things which I haue heard, seene, or read this day in thy sacred word. And further, lighten mine eyes that I sleepe not in death, nor walke in darkenesse,

nesse, spirituall or corporall, to endanger either my body or my soule.

Yet, O Lord, I beseech thee let mine eyes sleepe, and enjoy that moderate recreation and refreshing, which thou hast appointed for the wearisome condition of my weake body, but let my soule cõtinually watch vnto thee, to attend thy cõming, that when my sleepe hath not beene vnmeasurable, (to please excessiuely the case of my flesh,) I may thereby be the better disposed to thy seruice to morrow in such duties as thou hast, or shalt call me vnto; and in all the wayes that I shall walke, to set forth thy glory in them.

Preserue me, Lord, from all dangers that walke in the night

night: and keepe me from all the temptations and suggestions of him that is the Prince of darkenesse. Forgiue me the sinnes and offences which I haue committed this day in thought, word, and deede, either against thee, or my neighbour. Giue me grace to water my couch with the teares of true and vnfained repentance for all my former sins, and grant that I may so passe the residue of my life, as that in regard of thy justice, I may retaine a holy feare to stand alwaies in awe of thee; and in regard of thy mercy, I may conceiue sure hope neuer to despaire or distrust in thee.

O Lord, keepe mee this night, both in body and

soule, that I may with the next light, joyfully ride againe, bee thankefull vnto thee, and carefully walke in my vocation and calling, to the glory of thy holy name, and the commodities of my neighbour, for Iesus Christs sake our onely Lord and Sauiour, *Amen.*

Inef-

Tuesday.

Morning Prayer.

Psal. 90. 14.

Satisfie us early with thy mercy, that we may rejoyce and be glad in all our dayes.

Blessed Lord God, great in power, fearefull in Iudgement, & rich in Mercy: which bindeth and no man looseth, and looseth & no man bindeth; I yeelde thee most humble and heartie thankes, for that of thy Fatherly goodnesse, thou hast vouchsafed mee this last nights sleepe in

peace and rest: and againe loosing the bonds where-with I was tyed, hast giuen mee power to see this Morning light. Now, O Lord, (I beseech thee) powre vpon mee this day the heauenly dew of thy comfortable blessing that through the operation of thy gracious beames, I that am a poore tree, weake & barren in my selfe, may bud forth, and beare the fruits of true faith in my life and conuersation. Continue this goodnesse & mercy towards mee, and by thy power raise me from the deepe steepe of all vnrighteousnesse: discharge me from the workes of darkenesse: mortifie and subdue them by thy Spirit, that they may not haue any dominion o-

uer

uer me, and cloath me with the armour of light, that I may walke honestly as in the day, and liue soberly, righteously, and godlily in this present world.

Grant me, O Lord, true vnderstanding and knowledge of thy Word, which is the Glasse of thy will. Increase in me all godly desires, together with true contrition of heart, that I may vnfainedly despise the pleasures of this world, and with heartie repentance be couerted vnto thee. Send thy holy Angell to guide me, and keepe me in all my wayes, & prosper the worke of my hands, that I neuer faile in my vocation to doe some good to all men, and eschew (if it be possible all

euill, and the occasions and appearances thereof.

O Lord, I beseech thee, preserue and keepe my heart sound, and vpright, that I be neither corrupted by prosperitie, nor cast downe by aduersitie, nor be too fearefull of thy iudgements, or too bold vpon thy mercy: But grant me grace, O mercifull Lord, that I may apprehend all things that come from thee, with a religious contented minde, and in the end of my dayes, by a liuely Faith, may joyfully arriue in the Land of promise, the Kingdome of HEAVEN, through the merits of Iesus Christ my onely Sauiour and Redeemer, *Amen*.

Neome.

Noone.

A prayer to God the Sonne.

BLessed Lord Iesus Christ, Son of the eternall God, blessed be thy Name for our Redemption. Great was thy Loue, sore was thy Passion: Print in our mindes wee beseech thee, the continuall memory thereof, that we may loue thee which so louedst vs, and euermore prayse thee that hast bought vs at so deare a price. Reiect not our praiers which we offer to be presented to thy Father,

but mercifully helpe vs, and heale our infirmities: increase our faith, and teach vs obedience, forgiue our offences, and hide vs in and by thy wounds, from thy fathers just wrath. Make good thy promises vnto vs for the world to come, and enable vs with thy grace for the performance of all thy Cõmandements: Prosper, O Lord, our handy-work, & bring vs safely to the end of this day, for thy truth, and for thy Names sake, *Amen.*

(* * *)

The day

Tuesday.

Euening Prayer.

PSAL. 46. 5.

Happie is he that hath the God of Iacob for his helpe, whose hope is in the Lord his God.

O Most holy Father, & my gracious God, which giuest vnto all sorts of men the cheerefull light of the day, that by thine assistance, and in thy feare they may follow their honest vocations: and likewise sendest the silent night, that then they may rest their wearied limbes and busied minds, and

and so returne their due thankes for thy goodnesse: I sinfull creature doe heartily laud and prayse thee for the totall summe of all thy mercies, whereof I haue bin this day partaker.

O Lord, I am vile, looke not vpon mine vnworthinesse, folly, and wickednesse; but appease thy anger justly conceiued against mee, and forgiue what hath beene amisse in mee this day, or at any other time, euen for his sake who is thy well-beloued Sonne, and my deare Aduocate.

Roote vp O LORD, the thornes of mine euill inclinations and affections, and in their place make the fruits of vertue to spring. Inflame my heart with the desire of hea-

heauenly loue, that I may keep thy Commandements with zeale as hot as fire, louing thee aboue all things, and my neighbour as my selfe.

Giue me grace, O Lord, to serue thee in true faith, feare and holinesse, all the dayes of my life, and to ouercome my mortall enemies, the desires of the World, the pleasures of the flesh, and the suggestions of the wicked spirit, remembring my promise made vnto thee in Baptisme, for the performance whereof I depend onely vpon thy holy Spirit.

O God of light, let thine Angels pitch their Tents round about this house, for our defence, now in the time

of

of this darkeneſſe, and grant that this nights ſleepe may be quiet vnto me, without griefe or trouble. Preſerue me and mine both in body and ſoule from all dangers & offences which may come either by fooliſh dreames, noyſome ſpirits, or vncleanneſſe of corrupt Nature. Waken me againe, O Lord, in due time, and let me behold the light of the next day, to my comfort: prepare my heart and minde to thy ſeruice every day in all truth and ſincerity, that when I haue runne the race of this life, thou mayeſt be pleaſed to cal me to be partaker of a better: that ſo I may liue and raigne with thee euermore, through Ieſus Chriſt my onely Lord and Sauiour. Amen.

Wed-

Wednesday.

Morning Prayer.

Let me heare thy louing kindneſſe in the Morning, for in thee doe I truſt ſhew me the way wherein I ſhould walke: for I lift vp my ſoule vnto thee. Pſal. 143. 8.

O Bleſſed God, and mercifull Father, the neuer-going downe Sunne of the World, which bringeſt forth, nouriſheſt, refreſheſt, and renueſt all things both in Heauen and Earth: I thy poore creature moſt humbly thanke thee, that thou haſt

hast preserued me in this last darkenesse, and euery night and day hitherto vnder thy protection, suffering mee to liue vntil this present houre that thou hast succoured & defēded me in all my needs & necessities, and hast prouided so graciously & mercifully for mee. Now I beseech thee (O Lord) doe not abridge the hād of thy mercy toward mee, but let the spring of thy Grace flowing from the Sanctuary of thy goodnesse, arise to all the parts of my body and soule, in such proportion as may be for thy glory & my comfort.

Mortifie (O my God) all the corrupt affections that are in mee; cleanse me from my secret faults, and pardon the

the innumerable sins which I have committed. Fill mee this day with thy grace, that I may not spend it but to the honour of thy Name. Set a watch before the dore of my mouth, and order the course of my lips, that I may vtter nothing vnadui∫edly, either before thee or men. Keep my sen∫es within their limits: set my heart in a new frame of obedience, & keep it in the same. Direct my will to that which is good, and order my judgement, for the right accomplishing of those things that appertaine to my vocation.

O Lord, defend me from all shame and disgraces of life: shield me from all violence, and force of enemies, & guide me safely through

all

all perillous and dangerous wayes. Make mee as thy Sponse, inwardly and outwardly prepared and adorned by thy grace, that I may be presented a pure Virgin vnto Christ. Display vpon me the Banners of thy loue; set thine eye vpon mee for good, and not for evill, that with the eye of Faith, I may behold and see the Crosse of Christ, and his sacred wounds, the comfortable price of my Redemption, and may haue such fast footing in this Christian warfare, that nothing make me yeeld to the temptations of the devill. O Lord, so strengthen me with thy hand, and furnish mee with thy grace in this vale of misery that all the members of my bodie

die

e may follow the direction
of my heart, & my heart
ing sincerely knit vnto
ee in holinesse and righte-
sneſſe all the dayes of my
life, for Iesus Christ his
sake, my only Sauiour
and Redeemer,

Amen.

Noone.

Noone.

A Prayer to God the holy Ghost.

O Holy Spirit, t
Author and g
uer of life, whi
hast guided m
thus farre this day, and g
ded me from manifold evi
I prayse thee, I blesse the
I glorifie thee for thy gre
mercy. Continue thy goo
nesse toward mee, I beseec
thee, though I deserue it no
inspire my minde with ho
motions, conuert me fro
euill, confirme me in all th
is good.

Comfort me, thou Com
for

rter, when I shall haue
oſt neede. Cleere the
orme of temptation, and
flame the coldneſſe of my
ale, with the fire of thy
oly Spirit, and of the loue
rought in thy people ther-
y. Lead me into all truth,
id reclaime me when I
be aſtray. Oh proſper the
vorkes of my hands; bring
me ſafely from all dangers
to the end of this day,
for Ieſus Chriſts
ſake, *Amen.*

(˙.˙)

Wedneſ-

Wednesday.

Euening Prayer.

Psal. 40. 11. *With-hold not thy tender mercies from me O Lord: let thy louing kindnesse and thy truth alwayes preserue me*

O Lord God, the who art my lou my life, ỹ leng and strength o my dayes; I most hearti thanke thee for keeping m this day from manifold dangers both of bodie an soule, which might justl haue fallen vpon mee. Now I humblybeseech thee, brin not into judgement what haue done amisse this day, but

but mercifully pardon the eſcapes and offences of my fraile nature: Forgiue and forget (O Lord) all mine idle and vaine words, and impute not my fooliſhneſſe vnto me. Remit vnto me all my aberrations and goings aſtray from thy Law. Deſtroy in me the kingdom of ſinne, the power of Satan, the deſires of the world, and the vaine delights of the fleſh.

Lord, into thy hands I commend my ſelfe, euen ſoule and body this night, and euer. Lighten my darkneſſe, that I ſleepe not in death, and defend mee that no euill happen vnto mee, but that by thy bleſſing I may reſt ſafely.

Comfort me (O Lord) in

in all those things wherein I haue beene any wayes dismayed this day. Take not thy holy spirit from mee, but continue the motions thereof in my heart, and make me carefull to vse all good meanes to cherish & stirre them vp, that when as the tempter shall come with his assaults, I may be furnished with the shield of faith to quench his fiery darts.

Strengthen my weakenesse, and grant that this nights sleepe may be sweete and healthfull to my bodie, and a profitable memoriall of that sleepe, which at my last end, in that great night, shall make a separation betweene my bodie and my soule.

Let alwaies thine vnspeak-

able

able mercy preserue me, thy endlesse sweetenesse rejoyce mee, thy heauenly Truth strengthen me, thy knowledge embolden mee, and thy goodnesse keepe mee, now and for euermore, from mine enemies, visible and invisible: that I may awake in the morning in perfect sense and good health, and for the same be thankfull vnto thee, and carefully betake me to my vocation and calling, for Iesus Christs sake, my onely Sauiour.

Amen.

Thursday.

Morning Prayer.

Psal. 145. 18.

The Lord is nigh vnto all them that call vpon him: to all that call vpon him in truth.

O Lord God, which art the light that no man can attaine vnto, and yet lightenest euery one that commeth into this world; mercifully driuing away the darknesse of the night, and shadow of death: I prayse thy holy Name, and thanke thee most humbly, that thou hast

haſt vouchſafed me the fauour to paſſe this night in ſuch comfortable reſt, and to be brought againe ſafe and ſound vnto the morning light. Now (I beſeech thee) by the myſteric of the holy Incarnation, and the bleſſed Natiuitie of thy Sonne Ieſus Chriſt, (the thrice happy day-ſtarre that appeared to the world) let thy mercy this day ariſe vpon me, and let the bright beames of thy light ſhine into my heart, that I be not tranſported either through the corruption of nature, or power of darkneſſe, to ſpend this day after mine owne minde and pleaſure, but that I may carefully follow the heauenly light of thy word, to performe thy bleſſed will.

Increase in me (O Lord) the gift of Faith and Hope, that I may beleeue in thee, and thy promises made in Christ, and diligently labour to finde in my soule those graces to which thou hast annexed thy promises, and grant that neither by mine owne negligence, nor the infirmitie of the flesh, nor the grieuousnesse of temptation, I be driuen away from a sure confidence of a graeious acceptance with thee in the merit of his sacred bloud. Disperse the thicke mists and clouds of my sinfull life, which blemish my soule, and darken my vnderstanding, and wash away all such pollution in the bloud of his Passion, that I may be acknowledged for one of thine,

thine, when I come vnto thee in my neede. Giue me a will to worke duely & truly in my vocation this day without idleneſſe; and order my skill with the rule of thy wiſedome, that I be not vnfruitfull. Bleſſe my body and ſoule, that none euill or harme come vnto them, and keepe my memorie and ſenſes, that they paſſe not the limits of that vnderſtanding and reaſon, wherewith thou haſt endued me.

O Lord, lighten my mind to looke vpon good things onely; inflame my heart with the loue of them, and conduct me by thy grace to attaine them: that as thou haſt now awaked my bodie from ſleep, ſo my ſoule may daily be raiſed from the

slumber of sinne, and darkenesse of this world, and they both being companions & fellowes in the way of godlinesse, may bee made partakers of everlasting life at the latter day, through IESVS CHRIST our onely Lord and Sauiour, Amen.

None.

Nones.

A Prayer for ſobrietie.

O Lord God, which haſt commãded vs to be ſober, direct my paths in the right way of all ſobrietie, ſpirituall and corporall. Suffer me not this day, nor any other, to abuſe thy good creatures, or turne thy grace into wantonneſſe: let me not be ouercome with ſurfeiting and drunkenneſſe, but auoid all ſuperfluitie, vſing all temperance and moderation, both in meats and drinkes. Grant me a ſtayed minde, a graue and ſober

disposition, and an humble & lowly conceit of my selfe: blesse me, that I may be wise but to sobrietie; that I may line soberly righteously, and godsily in this present world, for Iesus Christs sake, *Amen.*

Thursday

Thursday.

Euening Prayer.

PSAL. 145.6.

The Lord is good to all, and his tender mercies are ouer all his workes.

O LORD GOD, my most louing & mercifull Father, great in mercie, and constant in truth: I doe acknowledge my bounden duties of thankefulnesse vnto thee, for thy manifolde graces and benefits imparted vnto me this day, though I be vnable to recount them and farre more vnworthy to

be partaker of them. Neuertheleſſe, in full aſſurance and confidence of thy loue to me, in Chriſt Ieſus, I preſume to come vnto thee, and now againe commit into thy hands this night my ſoule and bodie, and all my ſenſes, my thoughts affections, words, and deedes, all within me, and all without me; my faith and my continuance in the ſame, beſeeching thee of thy mercie to keepe me and them day and night, blameleſſe and vndefiled againſt the day of thy comming.

O Lord, pardon, (I pray thee) and forgiue me all the ſinnes which this day I haue either wretchedly effected, or wickedly imagined againſt thine honour, and the

good

good of my neighbour. Lay not the faults and frailties of my yonger yeares vnto my charge. O Lord forget them, O Lord forgiue them: And for the better confirmation of thy gracious pardon, I humbly intreate thee, (O Lord) to annexe vnto thy Grant, the power of thy grace, to attend vpon mee, that I may not doe mine owne will, but thine; in eschewing euill, and doing good. Strike my heart (O Lord) with thy feare, that in fearing thee, I may labour to escape those things which thou threatnest: and giue me the comfort of thy saluation that in louing thee, I may be thought worthy to obtaine those things which thou hast promised; Be fauora-

ble vnto me, O Lord, that I may this night quietly take my rest vnder the shadow of thy wings, voyd of all feare, spirituall darkenesse, danger, and despaire: and when the darke end of this mortall life (like the shutting in of this day) shall come, grant me (O Lord) a watchfull heart, willingly disposed and throughly enabled with thy grace to abandon these transitorie nights and daies, & depart hence in the peace of a good conscience, into thine euerlasting rest, thorow Iesus Christ, my onely Saviour and Redeemer: In whose Name I further pray vnto thee, saying that forme of praier that he hath taught vs: *Our Father which art in Heauen, &c.*

Friday

Friday.

Morning Prayer.

PSAL. 73. 25.

Whom haue I in heauen but thee? and there is none vpon Earth, that I desire beside thee.

O Almightie Lord, my mighty *Creator*, & my God, I thine vnworthy seruant, giue thee humble and heartie thankes, for thy gracious protection & preseruation of mee in health, wealth, & safetie, this night past, and all other times: And now I beseech thee, so

to

to direct mee by thy holy Spirit, that I may this day liue and walke according to thy good will and pleasure, in all harmeleſſe manner, to the profit and good of my neighbours, and in all holineſſe and righteouſneſſe for thy glory.

Lighten my minde, O Lord, by the true vnderſtanding of thy holy Word, that without all vanitie or curioſitie, I may ſeeke to know what is that thy good, perfect, and acceptable will, and may alſo vnfainedly expreſſe what I know in my life and conuerſation.

O Lord, I confeſſe and acknowledge all the ſinswhich I haue committed againſt thy Law: but on bended knees I beſeech thee, enter

not

not into iudgement with thy ſeruant for them: but wipe them away in thy Sonnes bloud. Bleſſe my iudgement, and all my ſenſes, that no ſudden motion make me cõceiue any griefe ſo farre, as to forfeit my reaſonable vnderſtanding; neither that I bee ſo blinded in vnderſtanding, as to miſconceiue any part of thy truth, or maintaine, or hold any error, or erroneous fancie. Send (O Lord) thy bleſſing vpon all my labours and trauels in this world, that I may haue wherewithall to releeue my neceſſities vpon all occaſions. Indue me with thy feare, giue mee an humble minde godly ſorrow, and a good conſcience; that I may carry an honeſt

neſt and vpright meaning, to deale juſtly and truely with all men.

O Lord, temper and order all things vnto mee in ſuch a peaceable courſe, that I neuer be further tempted, then thou wilt make me able to beare: and ſo worke for me, O my God, as may bee moſt to thy glory, and my comfort. Giue me patience in all prouocations and trials, and Faith in all temptations, and ſo arme mee with thy grace and aſſiſtance, that I may walke warily, and wiſely this day, and all the dayes of my life, for Ieſus Chriſt his ſake, mine onely Sauiour and Redeemer,

Amen.

Noone.

A Prayer for Chastitie.

ALmightie Lord, which knowest that in our flesh dwelleth no good, and yet hast vouchsafed to make our bodies the Temples of the holy Ghost; giue me grace that I may alwaies crucifie the flesh, with all the inordinate affections & exorbitant desires thereof, and bring it in subiection vnto the spirit. Quench the flames of all carnall motions in me, abate the heate of foule lust, and let me not be led away by the entisements of any wanton company,

pany. I know, my members are the members of Christ, and therefore sanctifie mee (I beseech thee) that whether I liue in the state of Matrimony, or a single life, I may auoid all vncleannesse, and alwayes know how to possesse my vessell, not in the lust of concupiscence, but in holinesse and honour, that it may be a Temple for thy selfe to delight & dwell in for Iesus Christs sake.

Amen.

Friday.

Friday.

Euening Prayer.

PSAL. 73. 28.

It is good for me to draw neere vnto God: I haue put my trust in the Lord God, that I may declare all thy works.

ETernall GOD, my merciful and louing Father in Christ Iesus our Lord, I render vnto thy Maiestie due praise and thankes for thy Fatherly goodnesse, in protecting mee this day, from many dammages and dangers which might iustly haue happened vnto mee, if thou

thou shouldest haue strictly obserued what I haue deserued, and how I haue sinned against thy Law: and now (I beseech thee) to keepe and protect mee this night also; preserue me and mine with thy Fatherly prouidence, and all those that depend vpon me. Haue mercy vpon me (O God) haue mercy vpon me, and of thy wonted goodnesse, forgiue mee all my transgressions, especially those which I haue committed this day against thy sacred Maiestie: shew me the light of thy countenance, and let me find comfort in the remorse of my conscience.

Blesse me (O Lord) and water me with the dew of thy blessings, & let the drops of

of thy Sonnes bloud, shed for my sinnes, (and yet crying for mercy) distill into my heart by liuely Faith, for the comfort of my soule and the amendement of my life.

I beseech thee, O Lord, take from mee all manner of darknesse, misbeliefe, infidelitie, carnall lust and affections; and so strengthen me with thy grace, that the Barke of my weake Faith sink not through the stormes of Satans temptations: nor my hope bee ouer-turned through the weight of my vnworthinesse: nor any of thy good graces in me, extinguished or blemished by the waues of a wicked conuersation. Enter thy iudgements into the Tables of my heart,

heart, that I may be content to spare of my ordinarie sleepe, to muse of all thy Commandements, and that I may be more earnest vpon the meditation of thy sacred Word, then the Kings of the Nations haue been to turne ouer their Records in the night season. Bee mindfull of me, when I happē to forget my selfe, and thinke vpon me, O Lord, sleeping & waking.

Keepe me (O Lord) this night present, euen mee and mine, that we be neither disquieted by dreames, nor surprized by sodaine violence, nor affrighted by any terror, but grant vs this freedome and libertie, that we may lie downe in peace and rest, and rise vp againe in due

time

time safely, to the honour and glory of thy name, and the managing of our worldly businesse in thy feare, through Iesus Christ our onely Lord and Sauiour.

Amen.

Saturday

Saturday.

Morning Prayer.

PSAL. 42. 8.

The Lord will commend his louing kindneſſe in the day-time, and in the night ſeaſon his ſong ſhall bee with me, and my prayer vnto the God of my life.

O Almighty immortall and euerlaſting God, FATHER of our Lord *Ieſus Chriſt*, I thy vnworthy ſeruant, beſeech thee to accept this my Morning Sacrifice of praiſe and thankes, due vnto thee alone, for protecting mee with thy mighty hand, from the

the feares and dangers of this night past, and refreshing my wearie bodie with naturall and kindly rest: and hereunto (I humbly intreate thee) to joyne thy further grace, for the rouzing vp of my loathfull and sluggish nature from sinne and euill, that I may walke in thy Cõmandements with all cheerfulnesse this day and euermore.

Pardon (O Lord, I beseech thee) all fore-past euils and abominations of my life and conuersation. Cut off the roots, boughs, leaues, and fruits of the euill tree of my corrupt heart: put away the inward lusts, doubtings, and denying of thy prouidence, with all those grosse and outward

sinnes, which I haue committed, and doe daily affect and effect against thee: and giue mee a sure hope of thy gracious pardon, and euerlasting life, that alwayes while I am in this world, I may haue the taste and feeling of it in my heart.

Giue me grace, O Lord, to shunne and auoyde all those things which thou either hatest, or hast no pleasure in. Take from mee a proud looke, and a deceitfull tongue, bloudie hands, and a heart any waies giuen to wicked imaginations. Keepe mee this day from all perils, that may come either vnto my soule or bodie; either by Satan himselfe or any of his Ministers. Blesse my senses and

vn-

vnderstanding, that in all things I may heare and speake reason: and suffer mee not (I beseech thee) to speake, thinke, or doe any thing this day, but that which may please thee, bee answerable to my vocation, and tend vnto the aduancement of thy glorie, and the health of my soule.

O Lord, I pray thee, send thy blessing vpon all my labours, and giue mee a willing minde to helpe them that haue neede, according to my abilitie. And so prepare my heart in all my businesse, that I may alwayes beginne it in thy name, and goe forward in thy feare, and finish it with thy blessing: that whatsoeuer I shall

doe, it may prosper. Grant this (Lord) for Iesus Christs sake, our onely Mediator and Redeemer,

Amen.

Noone.

Noone.

A Prayer for Patience.

O God, which art the God of *Patience*, and giuest Consolation to them that bee *Patient*, stay my vnbridled nature this day and euer from all discontentednesse of minde, doubtings, feares, murmurings, and furious actions. Giue mee grace to take in good part whatsoever shall befall me, and let my heart, acknowledge it to bee the Lords doing to come from thy prouidence, and not by chance. Quiet my soule in the manifold disquietings of

this world, and open mine eyes when any neede shall bee, that I may see helpe in thee. Prevent all euill that may befall me, and turne all things to the best for my good in thee. Giue mee patience, and thy will to me be done in Iesus Christ my onely Saviour and Redeemer,

Amen.

Saturday.

Saturday.

Euening Prayer.

PSAL. 88. 1. 2.

O Lord God of my saluation, I haue cryed day and night before thee: Let my prayer come before thee, incline thine eare vnto my cry.

BLessing, and glory, & wisedome, & thanksgiuing, and honour and power, and might bee vnto thee, O Lord, most high and immortall God, for thy gracious goodnesse and mercy extended to mee this day, and alwayes; notwithstan-

ding all my wickednesses, which cry daily against me, & mine enemies that would swallow mee vp. I beseech thee (O Lord) be still my God & my Lord, and continue thy gracious and mercifull fauour vnto me. Forgiue me all that is past, euen all the euill that I haue done or thought, and grant that I may euer hereafter serue and please thee in holinesse and newnesse of life. Be thou my shield and defence against the suggestions, illusions, & temptations of Satan; against all the allurements and bayts of the flesh, with all alterations, prouocations, changes, and chances, of the world. Sanctifie me with thy grace, that I may keepe my body vndefiled, as the Temple

ple of the holy Ghost, and that my soule may be defended, cherished, and tendered, as the apple of thine eye from all the pollutions of sinfull lusts.

O good God, the Sunne is gone downe, the Webbe of this day is almost spunne, & the night at hand: Blesse me (I beseech thee) this night, and take me into thy custodie; saue mee waking, keepe me sleeping, that I may both sleepe and wake in peace and safetie. Let the shadow of thy wings be my couer, thy holy Ghost my comfort, and thy holy name my Rocke and defence against all euill, feare, damage, or danger which may ouertake mee this night or any other time. Prepare

mee (O Lord) for the day following, the holy Sabbath the hallowed day of thy rest, and my great duty: and then so vnlocke the mysteries of thy holy Word vnto mee, that I may therein see the things of thy glorious Majestie, learne the lessons of mine owne dutie, and rightly vnderstand the certaintie of my mortalitie.

Grant mee O Lord, such grace, as I may make a right vse of all things: and that the hearing of thy holy Word, & the good example of thy seruants, agreeing with the rule of thy Law, may bee both as a bridle to restraine mee from sinne, and a spurre to set mee forward to all holinesse of life and conuersation in this world. O Lord,

grant

grant me these and all other good things, euen for Iesus Christ his sake, my onely Lord and Saviour, *Amen.*

Another

Another to be said in the night, vpon our awaking.

PSAL. 66. 20.

At midnight I will rise to giue thankes vnto thee: because of thy righteous iudgements.

O Lord Iesus, who to deliuer thy holy Apostle S. *Peter* from the furie of a cruell Tyrant, didst by an Angell awake him in the dead of the night; and hast now awaked mee thy poore seruant, long before the day breake: I blesse thee, and

and with all humble thanks praysе thee for that portion of comfortable reſt, which thou haſt given me from my downe-lying, vnto this preſent houre, beſeeching thee to forgiue and forget my omiſſion of ſuch duties, as I ſhould haue performed before I fell aſleepe.

O bleſſed Sauiour, who didſt watch and pray when thy Diſciples were aſleepe, and ſpenteſt many nights in prayer for my ſake, pardon my forgetfulneſſe, drowſineſſe, and dulneſſe in heauenly matters; mine idle dreames, and wandring thoughts in prayer and meditation, and pray to thy father, and my God, thine by nature, mine by his grace and thine, that none of theſe things

things be laid to my charge.

Keepe me in this Interim from all euill and vain cogitations, from temptations of the enemie, and vngodly designes, that so long as I shall be awake, I may, as thy holy seruants *Paul* and *Silas* did, at midnight meditate vpon thy sacred Law, and all holy things.

AMEN.

Another

Another to bee said when wee cannot sleepe.

O Lord God, by whose ordinance King *Ahasuerus* one night could not sleepe in his owne bed, and yet through thy gracious prouidence, thy Apostle Saint *Peter* slept quietly, though guarded and chained in prison: I beseech thee to behold how my sleepe is broken, so that I cannot take my naturall rest kindly, and to haue compassion vpon my weake constitutiō, which yet desireth further nourishment. Lord, let no businesse, cares,

cares, or feare, trouble my head longer at this time, but so settle my braine in this quiet of the night, that I may lay mee downe in peace, and take my rest; my bodie receiuing his due refreshing, but my mind continually watching vnto thee, for Iesus Christs sake,

Amen.

A Prayer for the *Morning.*

O Lord God, most mighty and merciſull Father, I thine vnworthy creature & ſeruant acknowledge mine owne vileneſſe, naturall corruption, and abominable ſinnes: many times and divers wayes committed againſt thee: So that I am not worthy to come neere thy Sanctuary; or to approch the vttermoſt limits of the place where thine honour dwelleth: Yet

I beseech thee for his sake in whom thou art so well pleased, my Lord Iesus Christ, vouchsafe to admit mee to render thee my bounden thankes for thy manifolde mercies extended towardes mee this night past, and all other times of my life, for my rest and sleepe, my food and rayment, my health, peace, and libertie; and the hope of a better life in the merits of thy Sonnes bitter Passion. And deare Father, I beseech thee to continue, thy merciſull fauour vnto me this day, and euer hereafter. Forgiue mee all mine vnthankfulneſſe, vnkindnes, and prophaneneſſe towards thee, thy Word and ſeruice, or towards my neighbour. Set all my ſins ouer to that reckoning

ckoning, which thy ſonne
ſus Chriſt my Lord hath
ade vp for them vpon his
roſſe; neuer lay any of
em to my charge but free-
forgiue and forget all.

O Lord, ſtrike my heart
ith thy rod, that I may al-
ay bee furniſhed for a true
nd vnfained repentance;
hat I may not beeblinde in
y ſins, to delight in them,
r to thinke that thou wilt
ot reſpect my vntoward-
eſſe, but that I may be wea-
ie of them, grieue for them,
nd by all meanes poſſible,
riue to attaine to a true
nortification of the fleſh,
nd ſo to liue holily, & juſt-
y, and ſoberly in this pre-
ent world.

O good God, I humbly
reat thee, leaue mee not
to

to my selfe, mine owne lu
and desires: but assist me
with thy grace to hearke
vnto thee, and thy Wor
& to passe my time in fea
and trembling, as an obed
ent childe of so good a Fa
ther.

Blesse me Lord, this da
and prosper all that I sha
take in hand; let me haue a
my directions from thy wi
and the successe from th
mercifull hand. Giue mee
cõpetent stay for the main
tenance of this mortall life
Continue my food and rai
ment, health, peace, and li
bertie, that I may with a qui
et minde and thankfull hear
passe my time in this vale o
miserie doing good to all
men after mine abilitie,
without disgrace to my selfe

or

r harme to any one.

Grant these good things, most mercifull God, and all other needfull graces, not onely vnto mee, but vnto all thy deare children in the world, to the good of our soules and bodies, for Iesus Christ his sake, in whose name I further call vpon thee, as he hath taught vs in his Gospell, saying

Our Father which art in Heauen, &c.

A Prayer for the Euening.

O Eternall God and most mercifull Father, I doe confesse against my selfe, that my heart and hands are full of all filthinesse and sinneswhatsoever, and I am altogether vnworthy to speake vnto thee, or to come neere thy presence. Neuertheles, being so much bound vnto thee, as this day past, and all other times of my life doe witnesse, I offer vnto thy Majestie (by the hands of Iesus Christ my Mediator) my humble du-

tie

ie of prayse and thankesgi-
ing, for my Election, Crea-
ion, Redemption, Vocati-
on, and Sanctification, with
ll other good graces ap-
ertaining to this life, or
hat which is to come. And
amely, O Lord, my tongue
nd lips shall glorifie thee
itting above the Cherubins,
or preseruing me this day
ast from so many miseries
nd casualties whereinto I
might justly haue fallen, if
hou wouldest haue entred
into judgement with me.
But (Lord) thou art merci-
full, and passest by mine of-
fences, to winne me by thy
long sufferance: I beseech
thee make me thankefull for
thy mercies, readie and wil-
ling to make a good vse of
thy most gracious forbea-
rance,

rance, and carefull to doe thy will, with all conſcience and conſtancie.

O Lord, pardon and forgiue me all my ſinnes: grant me euery day more & more the ſight and feeling of them with heartie ſorrow and vnfained repentance for the ſame. Giue me grace to beleeue all the ſweet promiſes that thou haſt made vnto me in Chriſt Ieſus both for the remiſſion of my ſinnes, and the hope of a better life: ſtrengthen mee from aboue with thy mightie hand, to walke in euery good way, without feare, and to bring forth the fruits of a true and liuely Faith, in my life and conuerſation, all the dayes of my pilgrimage here.

Arme me, O Lord, with thy

thy grace and holy Spirit, against all the common corruptions of the world, the temptations of the Deuill, and the allurements of the flesh: and settle my minde to the continuall exercise of deuout prayer, with the hearing of thy sacred Word, watching for thy comming both publike and priuate.

Continue thy goodnesse towards mee, in prouiding for me such things as are necessary for the maintenance of this present life, and blesse the same vnder my hand, that the little which I haue, by thy goodnesse, may bee increased, and the increase may serue as well to furnish my necessary vses, as to minister vnto the necessity of

others, according to my abilitie.

Keepe me, Lord, this night from all euils, which may happen either vnto my body or my soule. Extend thy goodnesse towards all those that depend vpon mee, or I on them. Giue mee quiet sleepe and rest, and when I shall awake, let all my thoughts and cogitations be holy meditations on thee and thy Law. Blesse mee, O Lord, all the nights & dayes of my life, and at the end therof send me a blessed departure, and afterwards a joyfull Resurrection vnto life eternall.

Grant mee these good things, most mercifull Father, and all other needefull graces, for Iesus Christs sake

in

in whose name I further call vpon thee, as he hath taught vs in his Gospell, saying,

Our Father which art in Heauen, &c.

Short Prayers for Morning and Euening, By *I. F.* 1581.

A short Prayer for the Morning.

O God of Light, who hast preserued mee, and broughtme from the darkenesse of this night, shine into my heart this day and euer, by thy blessed and holy Spirit, that I may be enlightned, and led into all Truth, that I may walke faithfully as the childe of light before thee, casting away the workes of darknesse in

in the place that thou hast set mee, doing and performing diligently those things that thou hast required of mee, either to the praise of thy Name, or to the comfort of my brethren. Grant this, good Lord, I humbly beseech thee, for Iesus Christ his sake, Amen.

(* * *)

A Short Prayer *for the Euening.*

I Thanke thee, O Father, for thy gracious protection of me this day, I beseech thee keepe mee also this night vnder the shadow of thy wings; that I resting in thee may finde such comfort and strength, both of bodie and soule, as may enable mee to the performance of my dutie. Grant this, I humbly beseech thee, for Iesus Christ his sake, mine only Sauiour, in whose Name I further call vpon thee, as he hath taught vs in his holy Gospell, saying, *Our Father which art in Heauen, &c.*

A Prayer to God the Father, as a Preparatiue to the Meditation ensuing.

O Gracious Lord, Almighty and euerlasting GOD, the Father of my Lord and Sauiour IESVS CHRIST; who was borne at *Bethlem* in great pouertie: Grant mee, I beseech thee, a roome amongst the Wisemen of the East to offer the poore tallent of my weake

deuotion vnto him all the dayes of my life: euen a true Faith, for pure Gold; the perfume of deuout Prayer, for sweete Frankincense; and heartie sorrow with bitter teares of Repentance, for dropping Myrrhe.

And because he came into this world in such humilitie, furnished with such a measure of loue, that he was content without constraint, to be laden with the heauie burthen of all our infirmities, and to carrie our woefull sorrowes; vouchsafe me thy grace, that I may picke vp some crummes vnder thy Table, and gather vp some fruits at the foot of his Crosse, that when I shall haue seene, what *Iudas* sold, and the *Iewes* bought, what

Iudas

Iudas loſt, and I haue gained I may bathe my ſoule in the purple ſtreame of his moſt precious bloud, and then entombe him, and lay him vp in a beleeuing heart, vntill his glorious appearance.

O LORD, ſince hee did vouchſafe to vnder-goe a world of injuries and miſeries for my ſake, and at the laſt in a ſhamefull death offered vp himſelfe in ſacrifice to thee for my Redemption, ſtrengthen my weakeneſſe, and cleanſe my filthineſſe, that all the dayes of my life, I being waſhed (as the Apoſtle ſaith) being ſanctified, and being juſtified in the name of the Lord Ieſus, and by the Spirit of my GOD, I may neuer be without ſor-

row for my sinnes, thankefulnesse for thy benefits, feare of thy judgements, loue of thy mercies, nor remembrance of thy presence.

Amen.

A

A Meditation, or Prayer, vpon the Life, Death, and Passion of our Lord and Saviour IESVS CHRIST.

O Lord Christ Iesus, Sonne of God, thou holy, mighty, and wonderfull God and MAN: Thou who art the life of the liuing, & the death of death, and therefore both in life and death aduantage to thy chil-

christs life and death.

children. Thou whose life for our sakes was feebled with naturall infirmities; and thy death caused by violent sorrowes, and yet thy life milde, and thy death quiet: I beseech thee give me a heart of flesh to weepe, lament, and shead teares downe my cheekes; if not for thy paines (who didst sweate drops of bloud trickling downe to the ground, and afterward diedst) yet for my sinnes, which then bred thy sorrow, and now would worke my woe.

Lord, I know that for me amongst many, the tempest of thy Fathers anger, and fire of his wrath was stirred and kindled against thee, but thou wast innocent and holy, and art the worship of

Israel.

Israel, Wherefore now with the Wise-men of the East, I come to seeke thee in the Stable in *Bethleem*, and with all the *Iewes*, I come to see thee in Mount Caluary. At *Bethleem*, Lord, where the Manger was thy bed to be borne in: In Mount Caluary, where the Cresse was thy bed to die on: In *Bethleem*, where a handfull of Straw was the Pillow for thy Sacred Head to rest on: in Mount Caluary, where a Crowne of Thornes and a number of Nailes pierced and fastened both head and bodie: In *Bethleem*, where coorse swadling Cloathes were thy best Robes, and in Mount Caluary, where thou wast stripped of thy cloathes, & thy bodie hung naked

naked in much miserie. I come, Lord, to adore thee to prayse thee, and to pray thee, thatas for thy life time thou wast content to bee bred, borne, and brought vp in manifolde infirmities, to demonstrate the truth of thy humanitie: and then at thy death thou wast pleased to disarme thy selfe, and to be broken with many miseries; for the discharge of our captiuitie, and thereby to seale in our hearts the assurance of our accesse to thy Throne of grace: So I pray thee thou wilt be pleased, as a gracious King, to hold out thy golden Scepter of mercie to my fearefull conscience, that I may haue warrant to come neere vnto thee, to looke into thy wounds

wounds, to sue for compassion and pardon, and to tast of thy goodnesse, who am a sinfull wretch, and a woefull creature, full of corruption and manifold infirmities.

2. O sweete Iesus how shall I recount the large seuerals of thy long passions, from thy poore Natiuitie, to thy guiltlesse death? How shall I reckon vp all the miseries which thou diddest indure: from thy bloudie sweat and heauie agonie in one Garden, to thy strange buriall in another? How can I thinke of thy labours in preaching, thy wearinesse in trauelling, thy watchfulnesse in praying, thy temptings in fasting thy teares in pittying, and not confesse more iustly of thee, *Christs Passion.*

thee, then *David* did of his *Ionathan: Very kind hast thou beene unto mee: thy loue to me was wonderfull, passing the loue of women.*

Oh LORD, was it not enough for thee to be cloathed with the vaile of flesh, for to loue me: but that thou must be compassed also with the shadow of death, to saue mee? Was it not enough to become *Earth, Earth, Earth,* but thou must become also *Woe, Woe, woe,* and all for me? The GOD of Heauen to become the Son of Man! The Lord of life to be made the child of death! The Maister turned to bee a Seruant, and from a Seruant, to be counted a bad Seruant! O humilitie without example! O loue beyond measure! O

Grace

Grace beyond merit!

There was no proofe brought, and yet he scourged without measure: No inditement found, and yet he crucified without mercy. Oh, the beloued of the Lord ranne through Bryers of vnworthy Passions! Oh, the holy Lambe was betrayed, carried away, bound, condemned, cõfounded with malefactors and theeues, and like *Ionas*, plunged in the maine depth of sorrowes, and swallowed vp of the Whale of Death!

Oh thou that didst suffer these things, Remember for whō thou didst suffer them. Remember me, O Lambe of God, that takest away the sinnes

sins of the world, and haue mercy vpon mee.

Christs infirmities.

3. O Lord Iesus, it is the ioy of my heart, to heare that thou hast taken and borne all mine infirmities. All spirituall, all corporall true euidences of thy humanitie, but no impediments to thy Charitie. All of Soule, all of Bodie: and yet neither deformed in fashion, nor distempered in passion, nor tainted with any guilt of sinne. All infirmities good in thee, all very necessary for mee. For, thy soule heauie to the death, shall bring my soule with ioy of life. Nay I should neuer haue been heartily merrie, except thou hadst been painefully sad, and graciously

ly sorrowfull. I should neuer haue beene verily satisfied, except thou hadst truely hungred and thirsted. I should neuer haue beene deliuered from feare, and absolutely bold, except thou hadst naturally feared: for all was for me.

Oh thou euer-glorious God, the consolation of *Israel*, and the hope of all the ends of the earth, relieue my carefull conscience that am sad, disordered and disturbed in minde for feare of thy judgements, hauing displeased such a gracious God, and so louing a Father.

Oh, neuer let my soule bee ouertaken with feare, so far as to despaire: nor ouerwhelmed with the sea of thy wrath,

wrath, nor appaled with the suggestions of Satan: But let it alwayes heare the voyce of thy bloud speaking better things then the bloud of *Abel*, and crying, not for reuenge, but for pardon for mee, who by my manifolde transgressions haue robbed God of his honour, the Church of a member, and my soule of life.

Christs Patience.

4. Oh man of sorrowes, but mirrour of patience; What weeke of paines was this to thee? What a Good-Friday was that for mee? What dayes of sorrowes were then one after another to thee? And yet with what patience diddest thou passe them ouer? Patient, when *Caiphas* so despightfully vsed thee:

thee: Patient, when *Pilate* so unrighteously judged thee: Patient, when falſe *Iudas* ſo cunningly and treacherouſly ſaluted thee, deſigning thee to bee taken. Againe, patient, when thou didſt carrie thine owne Croſſe: patient, when the Crowne of Thornes drew bloud from thy ſacred head; and patient, when all others reuiled, reproached, beſpitted, ſcoffed, and abuſed thee.

O thou that ſo patiently and peaceably, mildly and meekely, truely and willingly diddeſt carrie painefull and pangfull, hainous, and heauie ſorrowes for me: I beſeech thee, let thy patience diſcharge my impatience, and let thine infirmi-

ties

ties ſtrengthen my weak
neſſe, informe mine ign
rance, comfort my ſadneſſe
kindle my loue, diſchar
my feare and moderate m
anger, O Lord, grant me
patience to beare thy ho
will in all things.

Chriſts loue.

5. When I deſire grac
O ſweete Ieſu, to fulfill th
commandement of loue
charitie, which is the en
of thy Commandement
where ſhall I take my pa
terne but from thee, ſuch
Louer as is Loue himſelfe
for whom didſt thou no
loue? As for thy Diſciple
thou didſt loue them as
kind Maſter doth his Schol
lers, and cheriſh them as
good Father doth his chil
dren, and ſtile them wit
the

the name of thy friends. Thou didst stoope downe to wash their feete, that were not worthy to vntie thy Shooe. Thou diddest restore *Peter*, that had abjured thee: thou didst saue the Theefe that dyed with thee: thou didst confirme *Thomas* that doubted of thee: Thou didst forgiue *Iames* and *Iohn*, that asked too much of thee. Thy blouddie persecutors and crucifiers (who did curse and execrate themselues & their children, to doe thee a mischiefe) they, even they, had thine earnest prayers on the Crosse, before thou diddest dispose of thy Mother, or pray for thy selfe. Yea, that *Iudas* that betrayed thee, and sold thee for

thirtie

thirtie pence, yet made no price of thee, but put in to A, *What will yee giue mee?* and tooke a base offer: thy holy hands did wash his vncleane feete, and thy sacred lips did touch his prophane mouth.

O thou fountaine of loue, thou that doest drench those that loue thee, in the streame of thy pleasures, and imbalmest euen thine enemies with the oyle of compassion, and hast loued mankinde with an euerlasting loue, grant that my loue may be out of a pure heart, and of a good conscience, and of faith vnfained. Thou that wouldest be betrayed with a kisse, as it were to meete death in the middle way: Thou that diddest re-

proue

proue *Peter*, when hee dissuaded thee from it, and didst hasten on *Iudas*, least hee should bee too slacke to bring thee to it; giue mee grace to dye in thy fauour, and bring me to life. Kindle O kindle my desires to thee, inflame my heart with thankfulnesse to thee, inspire my soule with the fire of zealous loue to thee, that for thy loue to mee, I may euermore loue thee aboue all things, and my neighbour as my selfe.

The conclusion.

6. This is the *Consummatum est*. O sweete IESVS; Thou hast giuen mee that which thou didst not owe mee, and hast forgiuen mee that which I did owe thee, thou wast content to be the

by-word of the people, and the curse of the Law for my sake. Blessed be thy Name blessed bee thy life; blessed be thy death. For thy death is my birth: the Crowne of Thornes is my Garland: the scarres of thy bodie are the starres of my firmament: Thy gracious wounds are my happie Plaisters. Thy bitter Myrrhe refresheth mee, thine infirmities strengthen mee, thy stripes heale mee, and thy bloud clenseth me.

Loe, I haue nothing to take to, but what I haue from thee: Therefore *Bone Iesu, esto mihi Iesus.* O good Iesus, make good thy good name Iesus vnto mee, and let thy passion worke compassion for mee, that by thy mercy

mercy I may obtaine remiſſion of my ſinnes, and by thy merits I may obtaine euerlaſting ſaluation in the Kingdome of Heauen. *Amen.*

Amen.

Amor meus crucifixus eſt.

Supplications of SAINTS.

The Second Part.

Paul *and his Company.*

Act. 21. 5.

They brought vs on our way, with Wiues and Children, and we kneeled down on the ſhore, and prayed.

Chryſ. tom. 2. in Ioan. hom. 2. cap. 1.

Not only at Church, but at home alſo, let the Man and the Wife, the Father and his Children ſpeake of theſe things.

This Part containeth

Prayers for diuers purpoſes, to be vttered with company.

2 Sam. 10. 19.

Let none be wanting.

A Morning prayer for priuate Families.

MATH. 18.20.

Where two or three are gathered together in my Name, there am I in the midst of them.

O Eternall GOD, and most mercifull Father, which giueſt to them that want, comforteſt them which ſuffer, and forgiueſt them which repent: wee ſinnefull creatures ſue vnto thee for grace, hoping in thy mercy towards vs, which

is ouer all. Keepe vs wee beſeech thee this day, as thou haſt kept vs this night paſt: keepe vs in thy feare, faith, and loue. Forgiue vs all our ſinnes in the bloud of thy Sonne: teach vs to ſorrow for them, and ſeparate them from vs, that would ſeparate vs from thee.

O Lord, remoue from our mindes all ignorance and blindneſſe, and make thy Word vnto vs, like the Starre which led the Wiſemen to Chriſt, and all thy works profitable inſtrumēts to draw vs vnto thee. Guide vs with thy Spirit, that we may make conſcience of all that we doe, and neuer make light of any euill, but euen abſtain from all appearance of it. Strengthen our weakeneſſe,

neſſe, and lighten our vnderſtanding, that in the brunt of temptations, wee may diſcerne between good and euill, right and wrong, and receiue comfort.

Giue vs the ſacred hunger and thirſt after righteouſneſſe, that our firſt care may bee to know thy truth: and let vs ſo profit in the ſchoole of Chriſt, that in ſickneſſe we may finde patience; in priſon, joy; in pouertie, contentment; and in all things hope.

Proſper (O Lord) our labours, & the workes of our hands, and giue vs hearts to learne ſomething of euery thing, and to make a ſpirituall vſe of all our earthly actions and occaſions, till we come to lodge with thee

in the Kingdome of Heauen. Let our louing affections grow one toward another vnfainedly, that we may loue our brethren, and they vs, and pray for them, and they for vs, and both of vs bee heard of thee for our selues, and one for another, and thy Sonne for vs all.

Bleſſe, Lord, the vniuerſall Church, with truth, peace, ſoundneſſe of Doctrine, and holy Diſcipline. Continue thy mercie toward this Realme: preſerue our gracious King, the Queenes Majeſtie, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his Wife, and the fruit of her wombe, their Royall Progenies, and whole Families. Sanctifie the ſtudies and liues of the Miniſters

inisters of the Gospell, the
shops and all other that
bour in the Word and
octrine. Blesse his Maje-
es most honorable Priuie
ouncell, and all other in
thoritie, with necessary
aces.

Blesse the Nurseries of
ood learning, all Grammar
chooles, the famous Vni-
ersities of *Oxford* and *Cam-*
ridge & the Innes of Court.
Blesse this Citie and place
herein we liue: remoue the
unishments due for the
innes thereof, and giue
hem grace truly to repent
n time, least they bee de-
troyed.

Blesse all our friends, kins-
folke, and others, for whom
thou hast appointed vs to
make Prayers and Suppli-

ca-

cations. Strengthen them that ſuffer for thy cauſe, and ſend them the comforts of thy Spirit. Comfort them that lie in anguiſh of conſcience for remorſe of ſinne, and conuert them that goe aſtray, and teach vs by their example to ſee our owne weakeneſſe, and to looke better to our wayes. Bleſſe this Family with grace and peace, that the Rulers, Children, and Seruants thereof may all know their ſeuerall duties, and practiſe the ſame in thy feare for IESVS CHRIST his ſake, our onely Lord and Sauiour.

Amen.

Another

Another for the ſame vſe.

PSAL. 108. 3.

I will prayſe the Lord among the people, and I will ſing praiſes vnto thee among the Nations.

O Lord God, moſt heauenly & mercifull FATHER, though wee bee vnworthy the leaſt of thy mercies, yet haſt thou from time to time made vs partakers of many, for which wee prayſe and magnifie thy holy Name, beſeeching thee

to

to giue vs vnderſtanding hearts to feele our euils, and direction and aſſiſtance from thy Spirit, to auoide the ſame. And as thou haſt in great mercy kept vs this night, in the time of darkeneſſe and dangers: ſo we beſeech thee to keepe vs this day, that the Sunne of righteouſneſſe may rule in our hearts, all the darkneſſe that lurketh in them may be ſcattered (to the comfort of our ſoules) and wee may walke as thy children in cleere light without danger. Indue vs with gifts and graces needefull for vs, and grant that with a pure and ſincere conſcience, wee may vſe them, to the benefit of our brethren, and the diſcharge of our owne duties. Keepe

the

the watch of our tongues, and the doore of our lips, in such sort that no rash, euill, or vaine word passe thereby; and so rule and gouerne our hearts that wee may not minde or thinke any thing, but that which shall be to thy glory.

Grant vs thy blessings of health, peace, and maintenance, so farre as thou seest them good for vs, and especially thy holy Spirit to instruct vs, as well in the wants thereof, as in the lawfull vse of them. In all our consultations, words, and workes, let vs remember thy presence, that thou seest vs whersoeuer we doe bestow our selues; and wilt judge vs if wee goe astray and doe amisse. Chase away from

vs

vs all rancour and malice, couetousnesse, vncharitablenesse, and vnkindnesse, and whatsoeuer is contrary to thy loue, which is to vsward in Iesus Christ our Lord.

Take from vs all ignorances, and negligences, with the want of judgement and discretion; and preuent all those things that thou knowest may hinder vs in our Christian Calling. Increase our Faith, Patience, and obedience. Let thy blessing be vpon this whole Household, to lead vs in thy truth, and protect vs in our wayes and all those whom thou hast made deare vnto vs, whether they bee present or absent. Bee good to our Children, Seruants, and Friends,

Friends, that liue with vs, that wee may liue together in the seruice of thy Gospel, to grow vp in godly conuersation, & soundnesse of faith. Giue vs grace by thy corrections to feare thee more carefully, and to sorrow for our sinnes more heartily. O Lord, grant these things, and whatsoeuer else thou knowest to be necessary for vs, for Iesus Christs sake.

Amen.

An

An Euening Prayer for priuate Families.

Psal. 116. 18.

What shall I giue vnto the Lord for all his benefits towards me? Because he hath inclined his eare vnto me, therefore will I call vpon him as long as I liue.

O Lord God, Father of mercies; Creator of Heauen and Earth: we render vnto thee thankes in all abundãce for thy mercifull

full preſeruation of vs this
y, and all the times and
yes of our life: that thou
ſt brought vs ſafe and
und, through ſo many
ngers, and powred vpon
(contrary to our deſer-
ng) ſo many excellent
d notable bleſſings and
nefits, both ſpirituall and
rporall. Good LORD,
vee beſeech thee) keepe vs
ermore from day to day,
thou haſt done, and make
conſtant in the profeſſi-
n of thy holy Name, and
e practiſe of thy Law, that
ither the violence of man,
or ſubtiltie of Satan, bee a-
le to make vs to turne away
om thee.

LORD, turne thy face
om our ſinnes, wherein we
aue ſo delighted, alter our
hearts,

hearts, and wash and cleanse vs from all staines and corruptions in the bloud of thy Sonne. Forgiue vs all that is past, and grant vs the assurance of that forgiuenesse, sealed vp in our consciences by thy holy Spirit. Kindle thy loue so feruently in our hearts, that wee may detest whatsoeuer is against thee and thy Word.

Forgiue vs our great contempt and intollerable barrennesse in good workes, our foule vnthankefulnesse, and the abuse of thy graces: and strike our stony hearts with the rodde of thy feare, that wee may attaine vnto a due thankefulnesse for thy benefits, and a most vnfained and earnest repentance for our sinnes.

O

O Lord, bleſſe vs all this night, that after our bodies haue beene refreſhed with competent ſleepe, wee may ſee the light of the next morning, and riſe ſafe and ſound to ſerue thee in our ſeuerall vocations. Sanctifie our minds, that by the helpe of thy mercy, wee may enioy the reſt of a quiet cõſcience. Bleſſe thy Church and her Miniſters: preſerue our King with the Queene his wife: protect the Magiſtrates of Iuſtice, and all faithfull people: reare vp the heauy-hearted that mourne in *Sion*, and turne the chaſtiſements of thy children to their good.

Lord, bee mercifull vnto them whom thou haſt made any way helpefull vnto vs, and bleſſe euery one of vs in our

our place, that we may truely ſerue thee, feare thy Majeſtie, and loue thy authoritie. Theſe things (O Lord and all other needfull for vs we craue at thy hands in the Name, and for the righteouſneſſe of Ieſus Chriſt, our onely Sauiour and Redeemer, ſaying as he hath taught vs: *Our Father which art in Heauen,* &c.

Another

Another for the ſame vſe.

PSAL. 113. 3.

From the riſing of the Sunne, vnto the going downe of the ſame, the Lords Name is to be praiſed.

O Euer-liuing God, and our euer-louing FATHER, which haſt not left vs comfortleſſe, but haſt giuen vs thy Sonne for a ranſome, thy Word for a guide,

guide, and reserued a Kingdome for our inheritance in Heauen: wee giue thee thankes for these, and all other thy most gracious benefits beseeching thee, that wee may haue the grace to make such vse of them, that they may neuer bee in vaine to vs. O Lord, forgiue vs all our sinnes, remoue from vs those things which our consciences are afraid of: Assure vs of thy gracious pardon, and renue vs by thy holy Spirit, that wee may vnfainedly hate and detest whatsoever is displeasing vnto thee. Lord, giue vs a sincere heart to serue thee: and let this bee the houre of our conuersion. In all temptations giue vs strength to resist and ouercome; in all trou-

troubles, patience to beare, and grant that we may constantly perseuere in our Faith, Hope, and Patience vnto the end, that the hope of mercie may keepe vs from the horrour of despaire, and the feare of Iustice, from the sinne of presumption.

O good God, order our times in such comfortable sort, that wee hauing peace in thee, our bodies and mindes may bee the more able to doe their seuerall offices in our vocations. Instruct vs by thy Word, guide vs by thy Spirit, mollifie vs by thy grace, humble vs by thy corrections, and winne vs by thy benefits.

O Lord, we beſeech thee, let all things worke for the beſt to vs that deſire truely to loue thee. Continue thy fauour and goodneſſe vnto vs this night, that wee taking our naturall reſt, and quietneſſe, may through thy protection bee all defended from immoderate ſleepe, fearefull dreames, and outward violence of our enemies, and all imminent danger. Touch our hearts with a deſire and longing after heauenly things, that whenſoeuer it ſhall pleaſe thee to call for vs, we may be willing to come vnto thee, as Children to their Father, ſtrangers vnto their Countrey, and members of thy body vnto the head. Grant vs (O Lord) theſe

and all other things needfull and meete for vs, for IESVS CHRIST his sake, our onely Saviour and Redeemer, *Amen.*

A forme of Prayer to ſerue for Morning and Euening in a FAMILY.

O God of glory, and Father of mercy, eternall and incomprehenſible Majeſtie, in whom wee ſinfull creatures, doe liue, moue, and haue our being: fauourably heare our vnperfect prayers, and mercifully grant our needfull ſuites.

Great is our debt to thy *All-good-greatneſſe*, for thy great goodneſſe beſtowed vpon vs in our Election, Creation, and Sanctification: in our vnderſtanding, health, wealth, and peace, together with thy gracious preſeruation of vs this

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In the Morning

Night paſt from fire and water, theeues and robbers, death and deſolation;

At Euening.

Day paſt from wilfull ſinning, deadly hurts, fire and water, theeues and robbers.

Beſides

Beſides other maladies and miſeries, which our forgetfulneſſe of thee, neglect of our ſelues, naturall corruption, and diſabilitie of eſtate might haue brought vpon vs.

Behold, wee are here before thy foot-ſtoole with humbled hearts, bended knees, and hands lifted vp, adoring thy Majeſtie, and prayſing thy mercy for this, and all other goodneſſe receiued from thee, ſaying in the zeale of thy holy *Prophet*, *Bleſſed be the Lord God of Iſrael, from euerlaſting, and to euerlaſting, Amen, and Amen.*

O Lord, looke not vpon our vnworthineſſe, but

turne thy face from our iniquities, and looke vpon the obedience, ſatisfaction, and worthineſſe of thy Sonne Ieſus our Sauiour, and forgiue vs all our ſinnes in his bloud, which thou waſt pleaſed, ſhould bee ſhed to that end. Separate them from vs, as farre as the Eaſt is from the Weſt, which would ſeparate vs from thee as farre as Heauen is from Hell, teach vs to ſorrow and lament for them in true contrition, and with humbled and broken hearts, and hereafter let the powerfull operation of thy All-ſufficient grace, ſo alter the nature of our judgements, that wee may neuer make light of any ſinne, bee it neuer ſo much incident to the frailtie

tie of our flesh, but euen detest euery euill action, and abstaine from al appearance of it.

Indue vs, O good Father, with such gifts and graces as shall bee needfull and meete for vs. Worke and increase in vs Faith, Patience, and obedience to thee and thine ordinances. In all our consultations, determinations, desires, words, and workes, keep the closet of our hearts the doore of our lippes, and the motion of our hands: that we may alwayes stand in feare of thine all-seeing eye, which looketh vpon vs. Cast out of our hearts all idle, vncleane, and vaine thoughts, euill imaginations, rancour, malice, vncharitablenesse, and what-

ſoeuer is contrary to thy bleſſed Commandement: and ſo guide vs in thoſe things which thou alloweſt, that with a ſincere and good conſcience, wee may doe all that we doe in the name of the Lord; to the right diſcharge of our owne duties, and the benefit and furtherance of our brethren.

Giue vs that ſacred hunger and thirſt after righteouſneſſe (which thou haſt ſo bleſſed in thy holy Word) that our firſt care and earneſt deſire may bee to know thy truth, and doe thy will with zeale and diſcretion: and when wee are to vndergoe the tryall of any temptations ſupport and ſtrengthen vs, that wee may bee able to diſcerne betweene good

good and euill, truth and falſhood, right and wrong, feare and hope, to our comfort.

In all our meditations, in the reading and hearing of thy holy Word; Lord, make it vnto vs *the ſauour of life vnto life*, ſeaſoning and illuminating our hearts with thy vnſpeakeable light, like vnto that vncouth Starre which appeared to the Wiſe men, that wee may thereby be led to Chriſt the light of the *Gentiles*, and the glory of thy people *Iſrael*: and that thereby we may ſo profit in his Schoole, as that in ſickneſſe wee may finde patience, in afflictions joy, in pouertie contentment, and in all things hope, that thou wilt be ſtill our father, and our God. And

And becauſe wee are all Children of one Father, and one Mother, GOD and the Church, wee pray thee to bleſſe thy holy Church vniuerſall: and to comfort all them that mourne in *Sion*, in conſcience, and for conſcience. Remember, O LORD, *Ioſephs* afflictions, *Pauls* bonds, *Mary Magdalens* teares, *Iobs* tryall, *Lazarus* ſickneſſe, and let *Stevens* death bee alwayes deare in thy ſight. Let our louing affections ſo mutually grow one towards another, that wee may liue together in loue, profeſſing with one heart and one minde, a true Faith, & labouring to keepe a holy and peaceable conuerſation: That we may forgiue our brethren, and they

vs,

vs, to pray for them, & they for vs, and in the outward things of this world be helpfull vnto them, & they to vs.

Let thy blessing bee vpon this houshold, the Rulers, children, and seruants thereof: Guide vs in our wayes, and leade vs in thy Truth, that euery one of vs may know our seuerall duties, & performe them in thy feare.

Blesse our Parents, Kindred and Friends, whersoeuer they remaine in this world: indue them all with all gifts and graces needfull and requisite for their seuerall estates, degrees, and callings.

In the Morning.

Prosper our labours, and blesse

bleſſe our juſt indeuours, in all the workes which we are to take in hand, this day and euer, and giue vs thy bleſſings of heaſth, peace, maintenance, and ſafetie.

At Euening.

O LORD, bleſſe vs all this night, and ſaue vs from noiſome dreames, ſuddaine incurſions, and all violent hands, and other dangers: That after our bodies haue beene refreſhed with competent ſleepe, to ſuffice Nature, we may ſee the light of the next morning, and ariſe ſafe and ſound to ſerue thee in our ſeuerall vocations, willingly and cheerefully.

Good

Good LORD we beſeech thee, grant vs all theſe bleſſings, gifts, and graces, and whatſoeuer els thou knoweſt to bee neceſſarie for vs. Heare vs for thy Church, and thy Church for vs, and thy Chriſt for vs all; In whoſe name and abſolute forme of prayer, wee conclude theſe our weake requeſts vnto thee, ſaying, as hee hath taught vs:

Our Father which art in Heauen, &c.

A Prayer for the Catholique Church, and all the eſtates thereof.

PSAL. 125. 4.

Doe good (O Lord) vnto thoſe that be good, and to them that are vpright in their hearts.

O Sonne of the Eternal God, thou ſweet Spouſe of ỹ Church, bleſſe (we beſeech thee) preſerue and

and keep thy poore Church militant here in earth, the bleſſed company of al faithfull people. Make all Kings and Princes, and the ſupreame Gouernours of euery Nation, carefull Nurſing-Fathers and Nurſing-Mothers to the ſame. Let all the members thereof bee of one minde, and one heart, that there may be ſuch holy concord in the knowledge of thy Truth, and ſuch obedience to their Superiours, with brotherly vnitie in all matters, as they may neither procure thy ſcourge, nor the Princes ſword againſt them.

Grant the Goſpell a free paſſage, and long continuance in proſperitie, and remoue not the Candleſticke for

for the vnfruitfulneſſe or vnthankfulneſſe of the profeſſors. Put thy principall ſpirit vpon the Miniſters of the Word, the Arch-biſhops, Biſhops, and Paſtors of the ſeuerall Congregations, and giue them Grace to follow the ſteps of thy holy Apoſtles, and bleſſed Martyrs, that being inflamed with true zeale, and furniſhed with ſufficient knowledge, they may be willing and able to labour in ſeaſon, and out of ſeaſon, for the feeding of thy flocke. Bleſſe their labours, to the winning of Soules to thee, and bleſſe them with boldneſſe of ſpeech, and innocency of life, that like ſworne Souldiers to the Croſſe of Chriſt, they may liue and dye vnder

der thy Banner. Caſt downe the beames of thy heauenly light vpon ſuch publike places are as appointed for the training vp of yonger years in ſound knowledge, and cõmendable qualities, namely, our Vniuerſities, *Oxford* and *Cambridge*, the Innes of Court, and all Grammar-Schooles, the ſeed-plots of the Church. Sanctifie their memories, to treaſure vp good things, purge their conſciences to haue peace in thee, reforme their wills to thy will, and let all their affectiõs be ordered aright, and their Veſſels ſeaſoned with the beſt liquor in the beginning, and ſo to continue.

Bleſſe the higher Powers, of Authoritie, make them truely

truely humble in the top of their height, that their heads being lifted vp to Honour, their hearts may not be puffed vp, nor swell with pride: but so rule their hearts and mindes, that all Kings and Princes may truely serue thee, reuerence and stand in awe of thee, defend & maintaine thy Church and truth, and wisely foresee what is best for the aduancement of thy glory, and the good of the Common-wealth. So deale also (O Lord) with all subordinate authorities and keepe them from Factions, Treasons, and Conspiracies. Let the Iudges bee learned and vncorrupt; and the Lawyers men of Conscience, to deale sincerely and vprightly in their businesse, without

without either feare of greater Personages, or doing of vnlawfull fauours to friends, or desire of reward from any.

Calme the waues and quiet the stormes of all persecution, represse the rage and crueltie of all Tyrants, Heathen or Christian. Take away all Antichristian practises of the Church of *Rome*, which perswade nothing but the infection of youth, and the subuersion of the State. Confound all Heresies and Heretikes, disperse all Schismes and Sects, that there be no jarres nor differences of opinions amongst thy seruants, but that wee may bee like minded, hauing the same loue, being of one accord, & of one judgement.

In

In fine (O Lord) comfort them that are ouerworn with warre, wasted with exactions, vexed with plagues and sicknesses, consumed with famine, ouerflowne with waters, and scatred with fearefull threatnings from the skies. Conuert the simple, confound the obstinate, gather the dispersed, supply our wants, and amend all that is amisse, for thy truth, and for thy Names sake.

AMEN.

Another

Another for the ſame vſe.

EPHES. 4. 25. 26.

Chriſt loued the Church, and gaue himſelfe for it, that he might ſanctifie, and cleanſe it with the waſhing of water, by the Word.

O Lord God, thou juſt maſter of the Vineyard, & louing Head of the Church, ſend downe thy holy

ly Spirit into the hearts of all them that preach or profeſſe thy holy Truth, all men religious and ſecular: yea, men and women, Princes and Subjects, rich and poore, euen all the people beleeuing in thy Name, and depending vpon thy Grace and Mercy. Giue vnto them all, O Lord, *one Law, one Baptiſme, one Hope, one Spirit,* that there may be but one voyce among all that profeſſe the Catholike Faith. Keepe backe the famine of thy Word, and ſend ſuch labourers into thy Harueſt, as bee ſound in doctrine, faithfull in their worke, and godly in conuerſation, that they may bee in number many, and in power

power wonderfull, and effectuall.

Open, wee beseech thee, the hearts and eares of the people, for the receiuing of thy Word, that it may *dwell in them plenteously in all wisedome*, and bring forth fruite against all the cares, crosses, and courses of this wretched world.

O Lord, thou hast found, iniquitie in thy Saints, and the Heauens are not cleare in thy sight; Oh then correct vs in thy judgement, not in thy furie, least wee should be consumed, and brought to nothing. Purge the Garden of the Church, and let no weedes ouer-

grow the flowers. Suffer neither ſinne nor ſuperſtition to choake the good growth of faith or manners in thy people, but keepe them from all euill, hereſies, phantaſticall opinions, ſeducing ſpirits, and deadly contentions. Keepe our Neckes from the grieuous yoake of Antichriſtian bondage, whoſe Religion is rebellion, whoſe Faith is faction, and whoſe practice is the murthering of ſoules and bodies: and repreſſe the furiouſneſſe of Tyrants, which labour for nothing but the ſpoile of the Church, and the aboliſhment of true Doctrine, Prayer, and pure Religion. O Lord Ieſus, amend all that is amiſſe, and grant

vs thy grace all the dayes of our life, euen for thy Truth, and for thy Names sake,
Amen.

A Prayer for the Kings Majestie, his Royall Kindred and Familie.

Eccles. 10. 17.

Blessed be thou, O Land, when thy King is the Sonne of Nobles.

O Almighty, God, King of all kings the fountain, rule & stay of all Soueraigntie, wee most humbly thanke thee, that thou

haſt not left vs vnto our ſelues, to doe what ſeemeth beſt in our owne eyes, but haſt ſet ouer vs a Noble, Wiſe, and gracious KING, thy ſeruant CHARLES, our ſupreame head and gouernour, next vnder thee. LORD, make all thy goodneſſe and grace to goe before him day and night: vphold his Crowne, maintaine his State, giue him continuall peace, long life, and much happineſſe. Endue him with wiſedome and vnderſtanding to doe ſuch things, both in the Church and Common-wealth, as may bee acceptable in thy ſight, profitable to his ſubjects, and hurtfull to none that loue thy truth. Mercifully heare him in all his petitions,

titions, & effectually worke for him in all dangers, in the day of battell, in his greateſt conſultations, in the time of his recreations, in the plots of Treaſon, and all other wicked deſignes of his enemies, and in the houre of death. Make vs thankefull for all thy preſeruations of him, both at home and abroad, in this Kingdome, and elſe-where. Bleſſe, preſerue and keepe him, together with his Royall Queen, and the Noble Prince *Fredericke*, the Prince Elector Palatine, the Lady *Elizabeth* his Wife, and their hopefull Iſſue, that as they are like Oliue branches, to his comfort round about his Table, ſo they may bee as tall and goodly Cedars, for the de-

fence of this Kingdome from all euill, and inſtruments of good in thy Church abroad. Let him ſtill imbrace the Truth, and manfully maintain it againſt all recherons plots, and ſiniſter perſwaſions, diſtaſting (as he alwayes hath done) both alteration of true Religion, and toleration of any other. Let thy power alwayes goe forth with his Armies, and giue them glorious victories, Baniſh from his Court all priuie foes, forraine and domeſticall, and keepe him from all ſorts of diſſemblers.

Let not our ſinnes (O Lord) prouoke thee to ſhorten his dayes, and depriue vs of thy good bleſſing, but conuert vs to thy good will

and

and pleaſure, and giue him the crowne of old age, long and long to continue in the wayes of righteouſneſſe.

O holy Father, giue him ſuch excellent gifts, as befit the Maieſtie which hee beareth, that he may be in faith like *Abraham*; in courage like *Dauid*; in wiſedome like *Salomon*; and in hearing good and euill as an Angell of GOD. Enrich his Counſell and Nobles with wiſedome, loyaltie, and fortitude; and make his ſeruants that ſtand before him, in their ſeuerall places (with all other Subiects) as ſo many lines drawne to one Center, that their hearts being tyed vnto him, they may bee alwayes fearefull to offend, willing to obey, and faithfull to ac-

compliſh whatſoeuer may ſtand with thy glory, our Kings honour, and the good of thy Church and Common-wealth, for Ieſus CHRIST his ſake, our onely Lord and Sauiour.

Amen.

Another

Another for the ſame vſe.

1 TIM. 2. 1. 2.

Let Supplications, Prayers, Interceſſions, and giuing of thanks be made for all men: for Kings, and for all that are in authoritie.

O Almightie God, which haſt the KINGS heart in thy hand, as the Riuers of waters, and turneſt it whither-ſoeuer it pleaſeth thee,

thee: wee humbly beſeech thee, to keepe thy vniuerſall Church, and our Common-wealth, with peace and proſperitie in thy worſhip and ſeruice. Giue (O Lord) grace vnto our moſt Noble King CHARLES, that he may loue, honour, feare, and ſerue thee, and that he may onely put his truſt in thee. Indue him with the ſpirit of wiſedome & knowledge, and with all other good gifts and vertues, neceſſary for his Royall function: and eſpecially enflame his heart with an earneſt and true zeale, to ſet forth thy glory, and to make thy will knowne vnto all his Subiects, that they may both with heart and minde obſerue and keepe the ſame: and

and that both hee, and all his subordinate Magistrates may indifferently and faithfully minister Iudgement and Iustice to all his people.

Wee beseech thee (O Lord) preserue his body in health, his minde in quietnesse, and both in all sincerities and goodnesse; that by his good example, hee may both stoppe the mouthes of his aduersaries, and win the hearts of all those that beleeue and professe thy Gospell. Make his dayes (O Lord) *as the dayes of heauen*, that hee may raigne many yeares ouer vs: and wee his Subiects may long liue a peaceable and quiet life, in all godlinesse and honestie,

vnder

vnder his ſacred gouern-ment.

Grant vnto him wiſe and faithfull Counſellours, lo-uing and obedient ſubjects, dutifull and true ſeruants. Deliuer him (O Lord) from all Conſpiracies, Treaſons, and other dangers, & grant him alwayes a glorious vic-tory ouer all his enemies. Pardon and forgiue him all his ſinnes; make him walke all the dayes of his life in the way of thy Commande-ments, that hee may liue in thy feare, and dye in thy fauour, and that in the re-ſurrection of all fleſh, hee may receiue a Crowne of righteouſneſſe, the onely thing which hee doth wiſh and hope for, through the merits

merits and mercies of IESVS CHRIST our onely Lord and SAVIOVR, *Amen.*

A Prayer against the temptations of the World, the Flesh, and the Devill.

MATH. 26. 41.

Watch and pray, that yee enter not into temptation.

O MOST mercifull & mightie God, the Fortresse of the faithfull; a Rocke of defence, and refuge, for all distressed soules, which knowest wee be set in the midst of so great dangers, that without thy helpe we

we cannot auoid our ruine: I beſeech thee, keepe my body and ſoule from all temptations, and ſnares of the Diuell, and ſuffer not my ſenſes to range and wander abroad in matters of pleaſure and delight, which are to no purpoſe. Good Lord, take from me, that which is deformed and polluted by my corrupt nature, and worke and eſtabliſh that which thy grace hath wrought in me; that hauing thy whole armour fitted vnto mee, I may bee able to withſtand all aſſaults of the enemy.

Let me not be drawne away by ſenſualitie, or any of the deſires of the fleſh, but giue me power to tame this bodie, that by ſobrietie, mode-

moderation, and abſtinence from ſuperfluous things. I may bring it into ſuch ſubjection, as I may the better ſerue thee, and walke in the ſpirit. Lord, ſequeſter mee from the darkeneſſe, filthineſſe, and deceitfulneſſe of this world, that I bee not faſhioned like thereunto, to follow the multitude: but being changed by the renewing of my minde, I may walke vprightly and godlily, looking for the bleſſed appearing of my Lord and Sauiour Ieſus Chriſt.

O Lord, bee fauourable and gracious vnto me in the day of triall, and leade mee no further into any temptation, then thou wilt make me able to beare. Grant (O Lord) that I may with ſtrong faith

faith reſiſt Satan, and by watching, faſting, and prayer, mortifie the luſts of the fleſh, and by continuall meditation of thy holy Law, auoid the fooliſh vanities, and dangerous pleaſures of this world.

Let not knowledge puffe mee vp, proſperitie miſlead mee, pouertie diſmay mee, ſickeneſſe turne me to impatiencie, nor any lacke or want of neceſſaries for this life bring me to diſtruſt in thy prouidence, or force me to ſeeke vnlawful meanes to winne them. Arme me (O Lord) with thy Spirit, encourage mee with thy preſence, and let all thy Children feele the effectuall working of thy power, which

which is euer made perfect through weakneſſe, euen for Ieſus Chriſt his ſake our onely Lord and Sauiour, *Amen.*

A Prayer for remission of sinnes, and all things necessary thereto.

PSAL. 106. 6.

wee haue sinned with our Fathers, wee haue committed iniquitie, and wee haue done wickedly.

O LORD GOD, in greatnes infinite in power omnipotent, in counsell wonderfull, and in judgment terrible; although I miserable sinner, haue by thy justice truely deserued euer-

euerlasting damnation for my horrible sinnes, yet I beseech thee, cast mee not away with them that haue not knowne thee: or such as forget God, or such as runne on in their wickednesse, and neuer say, What haue I done; for I appeale from thy rightfull justice, to thine vnspeakeable mercy, and humbly cast downe my selfe at thy feete, and confesse my sinne, beseeching and begging compassion and pardon.

Behold, Lord, I am a piece of that purchase that cost so great a price as the bloud of thy deare Sonne, my body and soule are the Temples of the holy Ghost; the posts whereof are sprinkled with his precious bloud, which

cryeth

cryeth for mercy: and therefore enter not into the course of judgment with me (for there I know I shall bee ouerthrowne) but forbeare, forgiue me, and acquit mee vpon that satisfaction which hee hath made for penitent sinners.

O Lord, though the stipend of my sinne be death, and the merit of my transgression eternall perdition, yet is thy mercy aboue all thy judgements, and thou canst forgiue more then I can offend: wherefore I pray thee set his Crosse and passion betweene thy judgements and my soule: looke vpon mee with the eye of mercy and compassion, as thou didst vpon the sinfull Woman at the banquet,

and

& the Publican in the Temple, whose pardons are registred in thy booke for my comfort.

O Lord, bow downe the height of thy Deitie, to behold my vilenesse and misery (a liuely image of the prodigall sonne) who know no other helpe, but onely thee my most louing Father, whom I haue so highly offended. Poure the oyle of thy mercy into my defiled and fainting heart, search it, that I may not flatter my selfe, to extenuate my sinne, cleanse it, and season it with the Salt of thy grace, to receiue and retaine all goodnesse hereafter. LORD, I thanke thee for thy patience and long-suffering, that thou hast not suddenly (accor-

ding

ding to my desert) taken vengeance on mee, but giuen me a longer time of repentance: wherefore (I beseech thee) appease thine anger towards me now, but loose in mee the workes of darkenesse, create in mee a new heart; and because thou lookest for my amendment, I beseech thee grant me thy fauour, that I may amend: giue me grace to repent vnfainedly, with fasting, weeping, and mourning, & make my faith liuely, to beleeue that I am forgiuen in Iesus Christ.

Let not the faults of my fore-fathers light vpon my head, who haue walked in their sinfull steppes, neither be angry with mee for their sakes; but let the well-do-

ing of Iesus Christ, wh
hath shed his bloud for me
succour mee, and procur
my pardon. Forgiue mee a
my sinnes of youth and age
negligences and ignoran
ces, thoughts, words an
deedes, and keepe me fro
presumptuous sinnes. O
Lord, looke not vpon th
Pharisie, for he dissembleth
nor vpon the Publican firs
for he saith little for himsel
in outward shew: nor vpo
Mary Magdalen onely, fo
shee had but seuen diuels
But looke vpon mee, that o
sinners am chiefe, wors
then either Pharisie, Publi-
can, or *Mary*, who haue as
many sinnes as haires vpon
my head, and a greater clog
vpon my conscience then a-
ny burthen that man hath
to

to beare, and doe therefore openly, earnestly, vnfainedly, and continually call vpon thee. O Lord, keepe vnder Satan, that he driue not my soule vpon the rocke of despaire, quench all the motions of my minde, striuing against thy diuine pleasure; and restore me in the Image of thy Sonne, that I may liue in thy feare, die in thy fauour, rest in thy peace, rise in thy power, and remaine in thy glory, for Iesus Christ his sake our only Lord and Sauiour.

Amen.

A Prayer for obtaining of Faith, Hope, and Charitie, and all Christian Vertues.

PHIL. 4. 19.

My God shall supply all your wants, according to his riches in glory, by Iesus Christ.

O Father of Lights, of whom is euery good giuing, and euery perfect gift: I beseech thee to blesse mee with all spirituall blessings

blessings in heauenly things in Christ. Increase the little graine of my weake and feeble Faith, direct it to the true obiect, the merits of Christ Iesus, and let it not be bare and dead, but effectuall, working by loue. Make me strong therein, and constant, to giue credit to thy Word, without doubting, and protect mee among the diuers and manifolde errours, sects, and heresies of this world, that fight against the foundation. Lord, let me not bee disappointed of my hope, which I haue in thee, but make good thy promises vnto mee, and so worke in my heart, that I may haue courage in conflict, patience in trouble, and comfort in all things. Keepe mee from

insolency and pride and grant me true humilitie and lowlinesse of minde, that I bee not puffed vp to contemne my brethren; but giue mee that due consideration of mine owne vilenesse and infirmities, that as dust and ashes, I may tremble and stand in awe of thy judgements, and as a sinfull man, esteeme better of others then of my selfe.

O deare Father, when Satan shall accuse me, my conscience beare witnesse against mee, the whole world forsake mee, and all things set themselues against mee for my sinnes, then strengthen me (I beseech thee) in thy faith, that I fall not from thee: inflame my cold heart, with the heauenly affection of

of vnfained loue, that I may loue thee (O blessed Trinitie) with all that I haue, aboue all, and my Neighbour as my selfe.

Grant mee a compassionate and charitable minde, to helpe and succour others to my abilitie, to forbeare and forgiue them, though they bee mine enemies. Purge my veines, and suffer not the stinking poyson of enuy and wrath, to infect my bloud: and so moderate my affections, that the Sunne goe not downe vpon my wrath, but that I may be satisfied in knowing that vengeance is thine. Giue mee grace to follow the examples of all painefull & godly labouring men in matters of my vocation, and keepe me

from the hatefull sinne of sloth and idlenesse, the nourisher of vice, and the high-way to beggery. Grant me a contented minde against couetousnesse, a moderate appetite against gluttony and surfeits, and a chaste body from disordered lust. Comfort me (O Lord) in all grieuous accidents, and at the point of death, and giue me grace to fasten all my confidence in thee, that whereas now I see by faith onely (as it were in a glasse darkely) I may then see face to face, the onely thing which I desire and hope for, through IESVS CHRIST, *Amen.*

A

A Prayer before the receiving of the holy Communion.

1 Cor. 11. 26.

As often as ye eat this Bread and drinke this Cup, ye doe shew the Lords death, untill he come.

O Lord God, mercifull FATHER, which after the Sacrament of re-

generation, haſt appointed vs to receiue eſt-ſoones the bleſſed Sacrament of the Supper, inſtituted by our Sauiour Chriſt, immediately before his death, for confirmation of our Faith: haue mercy vpon mee vile wretch, who for my naturall corruptions, and manifold tranſgreſſions, am not worthy to approach vnto thy Table, or come neere thy houſe.

O Gracious God, pardon me, and diſdaine not to accept mee into thy fauour, but forgiue me all my ſinnes that I haue done, or ſaid, or thought, in pride, wrath, enuy, gluttony, ſloath, couetouſneſſe, or wantonneſſe: giue mee a true and liuely faith,

faith, to beleeue thy Word, and the promiſe of my pardon annexed to thy Sacraments.

Inflame me with loue and charitie towards all men, to forgiue and forget, to doe good, to pray for them, that I may follow the ſteps of my bleſſed Sauiour. Open the eyes of mine vnderſtanding, and helpe mee to examine my ſelfe, concerning my Knowledge, Faith, and Repentance. Send me the hunger and thirſt after this righteouſneſſe: ſatisfie me with this heauenly foode, make me verily partaker of all the benefits of his Paſſion. Oh, deare Lord Ieſus, ſince thou haſt ſuffered ſo many things for my ſake, and haſt commanded

manded me not to despaire, nor distrust thy goodnesse, grant mee grace, so to eate of this Bread, and drinke of this Cuppe worthily, that I may continually remaine in thy grace and fauour. O Lord God the Father, giue mee the full consolation of this mysterie, and commemoration of that most precious death of thy Sonne, and our Sauiour IESVS CHRIST, that my faith may be increased, my hope confirmed, my charitie inflamed, my weake conscience comforted, all dangers repelled, and my soule assured of her saluation in the bloud of CHRIST. Let no prophaneneſſe enter into my heart, so long as I

am

am about this holy action: but giue mee grace to receiue with puritie of heart and cleanneſſe of ſoule, with loue, dread, and ſtedfaſt Faith.

Haue mercy vpon mee good LORD, that by vnworthy receiuing, I be not guiltie of his precious body and bloud, who came downe from Heauen, liued with men, and ſwamme through a red Sea of bloud in his agony and Paſſion, to bee my Redeemer. Haue mercie vpon the whole CHVRCH, and to this purpoſe haue mercy vpon this Companie, with whom I ſhall now (by thy mercy) communicate in theſe holy myſteries, that they may ſerue

ſerue and pleaſe thee in this holy ſervice, and all other actions of their life, for IESVS CHRIST his ſake, *Amen*.

(·.·)

Another

Another of the same before the *Communion.*

1 Cor. 11.28.

Let a man examine himself, and so let him eate of that Bread, and drinke of that Cup.

O Almightie God, and merciful Father, I am a secret sinner; and my heart

heart is a bottomles pit of all corruptions: wilfully and foolishly, ignorantly, and obstinately haue I sinned against thee, vnto whose eye all the secrets of my soule lye open: but now I come vnto thee as a sicke man vnto the Physitian, as an vncleane man to the Well of mercy and grace, offered in the precious bloud-shedding of IESVS CHRIST, and represented vnto my soule in this blessed Sacrament. Haue mercy vpon me (O LORD) haue mercy vpon mee, and forgiue mee all the euils that I am guiltie of: giue mee grace that I may discerne the LORDS body, and so receiue it spiritually and by faith in this Sacrament, with such chastitie

ſtitie of body, humbleneſſe of minde, thankfulneſſe of ſoule, heartie contrition, dread and reuerence, as is meete for ſo high a myſtery.

O Lord Ieſus, it is truely ſaid of thee, that thou didſt receiue ſinners and eate with them; and I verily beleeue that thou art the ſame ſtill, full of goodneſſe and mercie: wherefore I beſeech thee, leaue mee not to my ſelfe, reiect mee not from thy Table. Come into my heart, and purge mee from all filthineſſe of the fleſh, and of the ſpirit. Enter into my ſoule, ſeale and ſanctifie me, both within and without. O Lord bee not angry with mee a barren and dry tree, a creature with a face of braſſe,

braſſe, and heart of flint: I haue not ſo many teares as are ſufficient to waſh thy feete with *Mary Magdalen*, but thou haſt ſhed as much of thine owne bloud, as ſufficeth to waſh away all the ſinnes of mee, and all the world: then bee not angry with me O Lord, but let thy grace ſupply my wants, let thy mercy pardon my ſins, let thy holy Spirit prepare my ſoule, thy merits inrich my pouertie, and thy moſt precious bloud waſh away all the ſpots of my life, that I may worthily receiue this heauenly Sacrament: ſo that I may be ſtrengthened thereby, & throughly filled with the heauenly food of thy bodie and bloud, for the mortification of the olde man,

man, the confirmation of my Faith, and the finall ſaluation of my ſoule: O Lord heare my prayers, and grant my requeſts I beſeech thee.

Amen.

A Prayer after the receiving of the holy Communion.

1 Cor. 5. 7.

Purge out therfore the old Leauen, that yee may bee a new lumpe, as ye are vnleauened, for euen Christ our Passeouer is sacrificed for vs.

O Iesus the Sonne of God, my Lord & Sauiour; with all humble and heartie thankes I prayse thee for

for suffering death vpon the Crosse for my sinnes, and admitting mee a miserable sinner, to the participation of this blessed Sacrament, the memoriall of my Redemption. Let me (O Lord) finde and feele in my heart, the inuisible power of thy heauenly grace, effectually working the transformation of mee into thee, the wonderfull vnion of mee with thee; and thy spirituall habitation and abode in me.

Apply all thy merits and good things vnto my soule. Let mee neuer doubt the forgiuenesse of my sinnes, but euer open the doore of this Sanctuary vnto me, that I may runne thither in my greatest neede, and apprehend thy gracious pardon, ratified

ratified by this seale of thy Couenant.

Quicken me, (O Lord) in this life, reuiue and renue me, that I may disclaime my old conuersation, and become a new man. Keepe me that I slippe not out of this building, nor become as a branch cut off, and good for nothing: but as thou hast seuered mee from the wicked, in calling mee to the knowledge of thee, so keepe me from all their corruptions, giue mee a perfect loue towards thee, that I may not delight in any thing but in thee nor seeke any other honour but thine.

O Lord Iesus, I meekely beseech thee, let thy holy Spirit strengthen me against my frailtie, thy power and strength

strength defend mee against worldly troubles and aduersities, thy merits purchase my needful pardon, and thy bloud bee the medicine for all my sores, euen for thy truth, and for thy Names sake.

AMEN.

Another

Another of the same after the Communion.

IOHN 15. 13.

Greater loue hath no man then this, that a man lay downe his life for his friends.

IESV Christ, the Lambe of God, which hast so loued mankinde, that thou hast been contented, not onely to become one with him, but also meat vnto him, and to die for him vpon the Crosse, grant I beseech thee, that this my receiuing

ceiving of his Sacrament may be a true testimony vnto my Conscience, that I haue, through Faith in thee, receiued full remission of all that is past, and am become (as it were) a new creature in thy sight.

O sweet Iesus, which hast vouchsafed mee such fauour and honour, as to come to thy Table, and feede vpon thee, grant me grace, I humbly intreate thee, so to performe and fulfill my dutie, as this honour which thou hast done to mee requireth: linke mee vnto thee, and giue me power and strength to beleeue thy promises without distrust, & to shew my Religion by my good life and conuersation. Assist mee with thy grece, that I

may walke worthy of this blessed Sacrament, to loue thee and thy Law vnfainedly, and vtterly to forsake all vanitie, Idolatry, carnall desires, and all the workes of the deuill.

O Lord God, so moderate and order all mine affections, that I may bee joyned with the brethren together, in holy loue, which is the bond of peace, & truly fastned vnto thee my head for euer. Stirre vp my minde, that I may alwayes consider the bitternesse of thy death, the greatnesse of thy loue, & neuer forget to be thankfull vnto thee.

O Blessed Lord, preserue & maintaine this ordinance amongst vs, that it may bee alwayes a note and badge of

our

our publike profession: and giue vs all one heart, and one minde in the vnitie of the Spirit, for the reuerent and worthy receiuing of the same, whensoeuer we shall come to thy holy Table againe.

Amen.

A Prayer for the Fruits of the Earth, & other nourishments *of this mortall life.*

PSAL. 104. 27.

All wait vpon thee (O Lord) that thou mayest giue them their meat in due season.

O Eternall GOD, wch feedest with thy blessing euery liuing thing, and satisfiest the lawfull desires of thy seruants with thy bounti-

bountifull goodneſſe, wee wretched ſinners, vnworthy of the leaſt of thy benefits, doe moſt humbly beſeech thee to bee pleaſed to bleſſe all the fruits of the earth, that we and all thy ſeruants may bee partakers of thy comforts therein, for the nouriſhment of this life. Giue vs, O Lord, this day our daily bread, prepare our ground, and proſper our Corne. Bleſſe the ſeed-time with the firſt and latter raine, in their due ſeaſon, and meete temperature of ayre. Keepe our fruits while they bee in the earth, from Haile and Thunder, from exceſſiue droughts and ouermuch raine, from mildewes, and all noyſome wormes.

Send vs a ioyfull harueſt, and giue a bleſſing to that which wee ſhall reape, that for our vnthankefulneſſe it waſte not away without our reliefe. Increaſe our Cattell, withall other our proviſion which we ſhall carefully labour for. Repleniſh our Baſket, and bleſſe our ſtore that we may haue wherewith; as to furniſh our ſelues, ſo to giue ſome reliefe to others. Protect our ſeruants and worke-folkes, that they may be ſtrong to labour, wiſe to forecaſt, and faithful in their buſineſſe. Keepe our Garners, Barnes, and Store-houſes, from fire and boyſtrous windes, theeues, and ſudden inundations. Proſper our workes and trauels, whether by Sea or Land, and bleſſe

and

nd proſper all them that a-
ny way labour for any of
thoſe things that wee ſhall
haue occaſion to vſe.

Send remedy (O Lord)
for all hardneſſe and miſe-
rie, turne our dearth into
cheapeneſſe, and our ſcar-
citie into plentie. Open the
hearts of rich men, to whom
thou haſt giuen much, that
they may haue a charitable
reſpect of the poore at all
times. Helpe vs (O Lord)
and giue vs ſuch things as
wee ſtand in neede of, and
make vs to deſire ſuch things
onely as may bee pleaſing
vnto thee; to ſearch them
wiſely, and find them eaſily.
Oppreſſe vs not with too
much pouerty, neither puffe
vs vp with too much plen-
tie, but giue vs a competent

store of things necessary for this life, & grace to vse them soberly, to thy glory, and our comfort, through Iesus Christ our Lord, *Amen.*

(·.·)

A

A Prayer for Friends and Benefactors.

1 Pet. 4. 8.

Charitie ſhall couer the multitude of ſinnes.

O Lord, which haſt ſayd, *that hee that giueth vnto the poore, lendeth vnto the Lord, and looke what he layeth out, it ſhall be payd him againe,* we beſeech thee to be gracious and mercifull to all thoſe for whom wee are

bound to pray by nature, by deſert, or any other dutie whatſoeuer. Of thy ſpeciall fauour remember all our benefactors and friends aliue, euen all thoſe our Parents, Kinsfolks, and others, which haue brought vs vp, taught, promoted, or any way relieued vs. Bleſſe them with all bleſſings, that haue done good, either to our bodies with temporall benefits, or our ſoules with profitable inſtructions. Bleſſe their eſtates, that in their godly diſpoſition they may haue alwayes wherewith to relieue and comfort others in their diſcretion; Giue them the conſolation of the holy Ghoſt, to the keeping of Faith & a good conſcience. And as they haue ſhewed mercy

nercy vnto vs, and comfor-
ed vs, lo Lord, helpe and
omfort them in their grea-
eſt needs, that both they
nd their families, may both
aue comfort in their eſtate
nd condition here, and find
nercy with thy Sonne our
Sauiour Ieſus at the latter
day.

Lord, let all their almeſ-
deedes and prayers, be al-
wayes in thy ſight, as thoſe
of *Cornelius*, that as they
haue been vnto vs an odour
that ſmelleth ſweet, where-
by we haue receiued plenty,
and beene filled; ſo they may
be as Sacrifices acceptable
and pleaſant vnto thee.
Vouchſafe vs this grace (O
Lord) that we be not guil-
tie of any ingratitude to-
wardes them, but rather rea-
dy

dy according to our abilities, to recompence them, if neede require.

Let not that which they haue bestowed vpon vs be cast away, but make it fruitfull, and vs worthy of it. Grant this, O thou GOD, which doest both good to the just and vnjust, for Iesus Christ his sake, our onely Lord and Sauiour, *Amen.*

A Prayer in time of Warre.

PSAL. 74. 18.

Remember this, that the enemy hath reproached, O Lord and that the fooliſh people haue blaſphemed thy Name

O God, mightie in batell, wee beſeech thee, beare not in mind our vile deſerts, but of thy mercie, pittie thy poore afflicted, endangered, and perſecuted

cuted Church. Consider and behold, how they which hate thy Sanctuary, are now vp in Armes to roote vs out from the earth for our profession of the truth. Therefore O Lord, we pray thee maintain thine owne cause. Blesse our forces by Sea and Land, and grant to the people, one heart, one minde, and one strength. Giue vnto the Counsellors & Captaines wisedome & courage, wisely to foresee, and valiantly to defeat the deuises of their enemies. Keepe all the Souldiers from treason and trechery, the Leaders from wrong plots, the people frō tumults, and all of them from the sinnes and enormities that follow the Campe, and the euill that may justly

follow

follow the same.

Strengthen (O Lord) and holde vp the hands of *Moses* and the weapons of the Church, *Preces & lachrymas:* that our fasting and prayer may be heard, & *Israel* may haue the victory. Put *Sisera* to flight in thy good time, and rather then hee returne to doe mischiefe, bring him to his end, by an hand vnlooked for. Turne the weapons of him and his followers into their own bosomes: scatter breake, and sinke their shippes. Destroy their Armies, and confound their Forces. Consider (O Lord) the end of our enterprises, how we fight for thy Truth, and either reconcile vs and our enemies by thy spirit, to worship one GOD, and hold

hold one Truth, or els abate their pride, and confound them in their malice, to thy honour and glory, for Iesus Christ his sake, our onely Lord and Saviour.

Amen.

Another

Another in time of warre.

PSAL. 34. 17.

The Angell of the Lord encampeth round about them that feare him, and deliuereth them.

O Lord God of Hosts, that hast heeretofore fundrie times miraculously defended vs, wee beseech

ſeech thee ſhew thy ſelfe in this needfull time: bleſſe and preſerue vs, who haue repoſed our truſt onely in thee. Bleſſe our Armies abroad, which are joyned together, for the defence of thy truth, and the ſafetie of our Countrey: ſanctifie vs likewiſe at home to pleaſe thee, that whatſoeuer they or we doe, it may proſper.

Be preſent and preſident at all their conſultations, & giue thou the caſting voyce in all determinations. Suggeſt heroicall motions into the hearts of their Leaders: baniſh all heart-burnings and diuiſions: & aſſiſt them with the Spirit of vnitie and cõcord, that they may ſtriue all one good way. Make them wiſer then their enemies:

mies: yea, giue them more experience then the Aged, and better intelligence. and more ſound aduertiſements then their foes. *Lord*, annoint their ſhields, bleſſe their ſwordes; hallow and conſecrate all their weapons and engines of Warre with happie ſucceſſe to doe thy will.

Bleſſe the ſeaſon of the yeete vnto them, and ſweeten the cloſe ayre in their multitudes: that neither Sunne nor Moone annoy them, nor alteration of dyet, or place, diſable them from their ſeruice. Command the winds and Sea to fauour them, and let the Land ſpeake peace vnto them. O Lord, diſappoint the counſels and power of thine

thine enemies, and make a joyful peace for thy servants through IESVS CHRIST our only Lord and SAVIOVR, *Amen.*

A Prayer for comfort to sicke Persons.

HOSEA 6. 1.

Come, and let vs returne vnto the Lord: for he hath torne, and hee will heale vs, hee hath smitten, and he will binde vs vp.

MOst gracious God, and louing FATHER, which giuest health, to make vs the better to acknow-

knowledge thee and thy liberalitie towards vs, and sometimes sendest sicknesse to recall vs to amendement, whenwe haue sinned against thee: wee thy humble seruants for this, and all thy seruants thus afflicted, doe humbly beseech thee, not to enter into a seuere judgement with him for his life and condition, but in remembrance of thine owne mercy, to forgiue him his sinnes, and vpon the satisfaction of thy Sonne, to acquit him of thy judgements. O Lord, grant him a true zeale of thy holy Name, and all affections agreeable to thy blessed will, that he may rightly receiue the gracious offers of thy great mercy. Qualifie LORD, all these troubles,

troubles, which either the grieuousnesse of his sinne remembred, or the bitternesse of his pangs sustained, the subtiltie of the common enemy, or the feare of death may bring vpon him, and lay no more vpon him, O Lord, lay no more vpō him, then hee shall be able to beare. Speake comfortably vnto his soule, as thou hast done vnto all those that haue sought for comfort in the like extremities or tribulations. Dispose & moue his heart to receiue this thy fatherly correction and gracious visitation, with the patience of *Iob*, the faith of *Abraham*, the joy of *Paul*, the courage of *Peter*, and a true submission to thy blessed will, either for life or death: and

& though that this outward ſenſe, the tongue, & voyce, bee not ſo quicke as they haue beene to prayſe thee, & pray vnto thee; yet Lord, we beſeech thee, ſtirre vp his heart, inflame and inſpire his mind to performe all ſuch things as thou requireſt, and may bee profitable for his ſoule in this combate and extremitie.

Apply (O Lord) the holy and wholſome medicines of thy Sons Paſſion, Death, and Reſurrection, vnto the ſoule of this poore creature, againſt the extremitie of feare, faintneſſe, doubt, and deſperation. Take away the extremitie of his paine, mitigate his ſorrowes, make his bed, wipe all teares from his eyes, and raſe his carefull con-

conſcience. Comfort him at the houre of his departure, when thou ſhalt call: open vnto him the gates of mercy: open thine armes to receiue him into thy fauour, that when the time is come, he may goe to the graue in peace, being vpholden by thee, in the aſſuräce of a free pardon for all his ſinnes, and the hope of a joyfull Reſurrection. And in the meane time (O Lord) ſettle his ſpirits, that they doe not wander or flie out into any vnruly motions. Continue his remembrance, that hee may not forget thee; but daily and hourely haue thee in minde, which art the anchor of his ſafetie. Keepe his tongue from all vaine and idle talke, his heart from all

feares, and protect him safe vnder thy wings. Be mercifull vnto vs, who as feeling members of one body, adore thy holy Name, and implore thy diuine helpe for this thy seruant, and let this example teach vs more humilitie, feare, and reuerence towards thee, now and euer. Heare our prayers, (O LORD) for Iesus Christ his sake, *Amen*.

(* * *)

Another

Another for comfort to the Sicke.

IAMES 5. 15.

The Prayer of Faith shall saue the sicke, and the Lord shall raise him vp: and if he haue committed sinnes, they shall be forgiuen him.

O H LORD GOD, which both in sicknes & health hast appointed vs to pray one for another, promising a blessing in greatest extremities: wee poore sinners present our selues be-

fore thy Majeſtie, in the behalfe of this thy poore ſeruant that lyeth viſited vnder thy hand. Good Lord, we beſeech thee, ſeale in his heart by thy holy Spirit, the forgiuenes of all his ſinnes. Let the ſweete feeling and taſte of a liuely Faith, diſtaſt all the filthy corruptions that are in him; that his body and ſoule may be preſented pure and vndefiled vnto thee in the bloud of thy Sonne.

Lord, lay not to his charge what hee hath ſaid or done amiſſe throughout all the whole courſe of his life, but reare him vp in hope, ſpeake comfortably vnto his ſoule, and leade him by thy Spirit vnto the treaſures of thy mercy. Take from him the

feare

feare and sorrow of death; raise the siege of his spirituall enemies, that are round about him, and giue him strength against all the assaults of the Deuill, that hee may haue a perfect victory. Let the knowledge of thee, (which he hath learned since thou didst call him) stand him now in stead, and relieue his Faith; that he may haue true Repentance, and yeeld vnto thee due obedience and heartie thankes for whatsoeuer thou shalt doe vnto him.

O Lord, giue vnto him a taste of thy glory, and those joyes which thou hast prepared for him; that in the comfort thereof, hee may fight a good fight, keeping the faith; and when the time

of his departure ſhall come, giue him grace willingly to forſake this preſent euill world, to die in thy fauour, & to liue with thee for euer.

Grant this O Lord, for Ieſus Chriſt his ſake our only Lord and Saviour.

Amen.

A Prayer before a Man vndertake a Iourney by Sea, or Land.

EXOD. 13. 20. 21.

So they tooke their iourney, and the Lord went before them: by day in a piller of cloud, to lead them the way, and by night in a piller of fire to giue them light.

O Lord God, thou Keeper of *Israell*, who preserueſt our going out, and our comming in, into

thy hands I commit my ſelfe, and all that I haue, at home or abroad. In the name of Ieſus that was wearied in his journey, and ſate downe vpon the Well, I beſeech thee to direct my pathes in this my journey, as thou didſt *Iacob* in his voyage, *Ionas* at Sea, and the children of *Iſrael* in the wilderneſſe, and paſſing ouer *Iordan*. Graunt me health, ſtrength, and courage, and refreſh me when I am wearie: keepe me from all the hands of ſpoylers, the ſlights and deceits of theeues, and robbers, and from ſauage beaſts. Grant that whereſoeuer I come, I may finde godly men, which may honeſtly, religiouſly, and courteouſly entertaine me. Keep me

mee from lewd companie, that I partake not of their wickednes: but let thy feare be alwaies before mine eies, to auoid all wandring paths.

Shew me (O Lord) in the day time thy comfortable Piller of Cloud, and in the night thy Piller of fire, that both day and night I may see to escape the hands of all mine enemies, and they may be afraid to attempt any thing against mee, when they shall see thy wonderfull protection of me.

Make mee partaker of all good Prayers: Furnish mee with necessaries while I shall bee abroad, as bread to eate, and clothes to put on: and when my busines is finished bring me home againe, and grant that I may finde my

friends, wife, children, and family in perfect health at my returne. Yet Lord, if thou hast so appointed, that before I returne, I must goe to my long home, and dye in this voyage, I beseech thee, that vpon whatsoeuer this vessell of my body bee split, or whersoeuer this Tabernacle fall, yet my soule may be safe, & arriue at the land of *Promise*, the euerlasting Hauen of the elect: for IESVS CHRIST his sake, *Amen*.

(·.·)

A

A Prayer in time of any present danger, or other affliction.

Iob. 2. 10.

What? shall we receiue good at the hand of God, & shall we not receiue euill?

Eternall God, which shutteſt and no man openeth, and openeſt, and no man shutteth; my humble requeſt vnto thee, is for my ſelfe, and all ſuch as ſuffer any

ny crosse, or affliction in body or mind, that it would please thee to send them ease and deliuerance in thy good time.

For my selfe O Lord, I beseech thee, giue me grace to acknowledge this grieuous affliction to be thy Fatherly correction of my sinne, that I may learne to bee more carefull of my duty; I thanke thee, that thou hast laid no more vpõ me, nor punished me to my confusion; I beseech thee grant me a more patient minde, and stay thy hand in due time, that I may recouer my strength, with comfort in thee. All is thine & thou art All, to thee therfore do I flie for succour, for there is none but vnder thy wings. The sorrowes of hell

doe

doe compaſſe me round about, the feare of death is before mine eyes: Helpe, O helpe me; ſaue me, oh ſaue me, for thine owne ſake, for thy Sonnes ſake, for thy mercies ſake, for I am the workmanſhip of thy hands.

Keepe my ſenſes, vnderſtanding & judgement from euery conceite that tendeth to feare, fury, or diſtruſt in thy mercy; O Lord, aduiſe and teach me wiſedome and moderation in my griefe, yea, with thy power ouerrule, that it be not my ouerthrow.

Of thy mercy, Lord, comfort the appalled conſcience of all that grieue vnder the burthen of their ſins, fearing the heauineſſe of thy wrath. Haue mercy vpon all thoſe whoſe

whose tender affections are too neerely touched with the losse of their companions, children or friends, and let them not take any thing to heart, otherwise then may stand with good discretion, reason, and Christian moderation.

Giue thy comforts and consolations vnto all those that by any meanes suffer trouble or torments for the profession of thy Gospell, or the seruice of their Prince. And if it please thee to detaine some vnder a longer Crosse, either for thy great glory, or their further tryall: Yet Lord, let them not be tempted aboue their strēgth but so arme them with thy grace, that so they may perseuere vnto the end.

O

O Lord, weaken the power of Satan, and the tyranny of his Miniſters, which either by inward tentations, or outward violence, haue bred the wo of thy ſeruants, and rid them from all their troubles, that they may ſing joyfull prayſes vnto thee, through Ieſus Chriſt. *Amen.*

To ſuch purpoſe alſo may ſerue the Prayer of one afflicted in Conſcience. Pag. 340.

A Prayer in time of Plague, or other extraordinary ſickneſſe.

1 Sam. 2. 6.

The Lord killeth, and maketh aliue: bringeth down to the graue, and raiſeth vp.

O Lord our God, in whoſe Name ſtandeth our help & who amongſt other euils haſt promiſed vs to deliuer thy people from *the ſnare of the hunter, and the noyſome Peſtilence.* Wee beſeech thee, take this thy plague

plague away from vs: and as the ſtench of our ſinnes hath aſcended vp into thy noſtrils to prouoke thy wrath againſt vs: ſo let our humble Supplications come before thee to procure our happie & ſpeedie releaſe from it.

Lord, call backe thine Angel, and cauſe him to ſheath the ſword againe. We are thy Children, the worke of thy hand: wee are ſorry for our ſinnes, which are the cauſe of all this, and we purpoſe amendment: we are but Men, Duſt, and Aſhes, not able to beare long, therefore Lord, haue mercy vpon vs, and that ſoone, ſend vs comfort, and ſuffer vs not to periſh after ſo miſerable a ſort,

We thanke thee, O Lord, that thou haſt not left vs al-

to-

together comfortleſſe, without hope, but haſt ſomewhat with-drawne thy hand, and ſpared many hundreds of vs, in compariſon of thoſe whō thou ſleweſt before: & now we rejoyce at this abatemēt, yet ſtand in awe: we preſume vpon this thy fauour, but with feare & trembling: wee truſt it ſhall bee euery day better, yet we are carefull to winne it by pleaſing thee. Wherefore, (O Lord) we beſeech thee bleſſe vs and all thoſe that depend vpon vs: ſet thy ſauing marke vpon our houſes, as thou didſt for the *Iſraelites*, and giue order to the deſtroyer that he hurt vs not. Put thy ſtrength to our medicines: guard our regard which we haue of our ſelues: let thy good bleſſing make

make the preſeruatiues of the Phyſitians, and our ſhifting places for more ſecuritie, profitable vnto vs, and let vs not truſt too much in outward meanes, but chiefly in thy mercy, and bleſſing vpon them. Keepe vs downe lying, and vp-riſing; and protect vs walking in our vocations.

Haue pittie vpon our diſtreſſed brethren, comfort the deſolate Widdowes, prouide for all fatherleſſe children. Gather vs together againe, that by theſe meanes are diſperſed, and continue thy mercifull work in diminiſhing our dead numbers, till wee may juſtly ſay in confidence & thanks, with the Prophet, *wee ſhall not dye but liue; and declare*

the

the workes of the Lord. Grant this (O Lord) for Iesus CHRIST his sake, our onely Lord and Sauiour.

Amen.

A

A Prayer to be vſed in time of Thunder and Lightning.

PSAL. 18. 13.

The Lord thundred in the heauens, and the Higheſt gaue his voyce, Haile-ſtones and coales of fire.

O Almightie and eternall God, by whoſe power the moũtains ſmoke the Heauens tremble, and the

the earth ſhaketh; at whoſe anger the Sea roareth, the waters ſwell, and fearefull depths are broken vp: preſerue vs we beſeech thee, frō thine vnſupportable wrath, procured by our ſinnes, call them not into judgement, but mercifully forgiue them and looke chearefully vpon vs in Chriſt Ieſus thy Sonne and our Aduocate. Defend vs from all euill now threatned in this ſtorme: make our habitations like the Land of *Goſhen*, in the time of the plagues of *Egypt*, and keepe vs from ſudden and vntimely death. Grant O Lord, that this great and fearefull tempeſt of Raine, Thunder, and Lightning, may paſſe away without doing any hurt to the bodies, houſes, or goods

goods of vs, or any of our brethren, O Lord heare vs; O Lord saue vs, that with joyfull hearts wee may giue thankes vnto thee, now and euermore.

Amen.

The

The ancient Prayer, called, O bountifull IESV.

O Bountifull IESV, O sweete IESV: O IESV, the Son of the Virgin MARY, which art full of mercy and truth: O sweet Iesus, haue pittie vpon me, according to thy great mercy. O benigne IESV, by the same precious bloud, which thou wast content to shed vpō the Altar of the Crosse, for vs miserable sinners: I beseech thee vouchsafe to cast all mine iniquities out of

of thy sight, and despise not me who thus humbly begge of thee, crying and calling vpon thy holy name Iesus. *This name Iesus, is a sweet Name: this name Iesus is a Name of saluation*: for what is Iesus but a Sauiour?

O good IESVS, which hast created me, and redeemed mee with thine owne bloud, suffer me not whom thou hast made of naught, to be damned. O good Iesus, let not my wickednesse haue power to destroy me, whom thine Almightie goodnesse hath made. O good Iesus, Aeknowledge that which is thine in mee, and that which is not of thee, take that away frō me. O good Iesus, euen now while the time of mercy is,

haue mercy vpon me, and let me not be confounded at the time of thy feareful judgements.

O good IESVS, although I vile sinner, by thy strict Iustice haue deserued to be punished euerlastingly, for my most grieuous sinnes, yet hauing sure confidence in the truth of thy righteousnesse, I appeale to thine vnspeakeable mercy: I am sure thou wilt haue mercy vpon mee, like a louing father, and a mercifull Lord.

O good Iesus, what profit is there in my bloud, if I descend into the pit of eternall corruption? For surely they that bee dead shall not magnifie thee, nor any that goe downe into the place of silence. O most mercifull

Iesu

Iesu, haue mercy vpon me: O most sweet Iesus deliuer me: O most holy Iesus, bee mercifull vnto me a sinner.

O Iesus, accept me wretched sinner, among the number of them whom thou hast elected to saluation. O Iesus, the health of all that hope in thee, the life of all that beleeue in thee, haue mercy vpon me, O sweet Iesus the remission of all my sinnes. O Iesus, the Sonne ~~of the Virgin Mary~~ of God, powre thy grace into my heart, indue me with wisdome, charitie, chastitie, and humilitie, and in all mine aduersitie, grant me a holy, inuiolable, & stedfast patience; that I may perfectly loue thee, & haue my only delight & affiance in thee, world without end, *Amen.*

In memoriam æternam.

Suppli-

Supplications of *SAINTS.*

The Third Part.

Dauids *Suite.*

Psal. 142. 2.

I powred out my complaint before him; I shewed him my trouble.

Origen sup. Leuit. hom. 9. cap. 16.

Vnusquisq; holocaustum, &c.

Euery one hath his Sacrifice to doe

This part containeth.

Prayers in the names of diuers parties, of seuerall estates.

Act. 4. 35.

As euery man hath neede.

Queene *Elizabeths* Prayer of Thankesgiuing, for the ouerthrow of the *Spaniſh Nauy*, ſent to inuade *England*. *Anno* 1588.

MOſt Omnipotent CREATOR, Redeemer & Conſeruer; When it ſeemed a moſt fit time to thy worthy Prouidence to beſtow the workmanſhip of this worlds Globe, with thy rare judgement, thou didſt

diuide into foure ſingular parts; the forme of all this *Mold*, which after-time hath tearmed Elements: all they ſeruing to continue in orderly Gouernment of all the Maſſe. Which all, when of thy moſt ſingular bountie, and neuer yerſt ſeene care, thou haſt this yeare made ſerue for Inſtruments to daunt our foes, and to confound their malice. I moſt humbly with bowed heart, and bended knees, doe tender my humbleſt acknowledgements, and loweſt thankes: And not the leaſt, for that the weakeſt Sexe hath beene ſo fortified by thy ſtrongeſt helpe, that neither my people neede finde lacke by my weakeneſſe, nor forreyners triumph at my ruine:

ruine: Such hath beene thy vnwoonted grace in my dayes, as though Sathan hath neuer made Holy-day, in practising for my Life and State, yet thy mightie hand hath ouerspread both, with the shade of thy wings, so that neither hath beene ouerthrowne, nor receiued shame, but abide with blessing to thy most glory, and their greateſt ignominy. For which, Lord, of thy meere goodnesse, grant vs grace to be hourely thankefull, and euer mindfull. And if it may pleaſe thee to grant my requeſt, giue vs thy countenance and fauour in my dayes, of like goodneſſe, that my yeares neuer ſee change of ſuch grace to me,

and especially to this Kingdome: which Lord grant, (for thy Sonnes sake) may flourish many ages after my end.

AMEN.

Queene

Queene *Elizabeths* Prayer for the ſucceſſe of her Nauie, *Anno Dom.* 1596.

MOſt Omnipotent Maker & guider of all the Worlds Maſſe, that onely ſearcheſt & ſadomeſt the bottome of all hearts conceits, and in them ſeeſt the true originall of all actions intended: Thou that by thy

thy fore-ſight doſt truly di
cerne how no malice of re
uenge, nor quittance of in
jurie, nor deſire of bloud
ſhed, nor greedineſſe of lu
cre, hath bred the reſolution
of our now ſet out Army,
but a heedfull care, and a
wary watch, that no neglect
offoes, nor ouer-ſuretie of
harme, might breed either,
danger to vs, or glory to
them.

Theſe being the grounds,
thou that didſt inſpire the
minde, we humbly beſeech
thee with bended knees, pro
ſper the worke, and with the
beſt fore-windes ſpeede the
Iourney, giue the victory,
and make the returne the ad-
uancement of thy glory,
the trumpe of thy Fame,
and

and ſuretie of the Realme, with the leaſt loſſe of *Engliſh* bloud. To theſe deuout petitions, Lord, giue thy bleſſed grant, *Amen.*

Queene

Queene *Elizabeths* Prayer for her Nauy, *Anno Dom.* 1597.

O God All-maker, Keeper, and guider. Inurement of thy rare seene, vnused, and seldome-heard-of goodnesse powred in so plentifull sort vpon vs full oft, breeds now this boldnesse, to craue with bowed knees, and hearts of humilitie, thy large hand of helping-power to assist with wonder our just cause, not founded on prides-motion, nor begun on malice-stock, but

but as thou beſt knoweſt (to whom nought is hid) groũded on juſt defence from wrongs, hate, and bloudy deſires of Conqueſt.

For ſithens thou haſt imparted meanes to ſaue that which thou haſt giuen, by injoyning of ſuch a people, as ſcornes their bloud-ſhed, where ſafetie is none, to vſe all lawfull meanes to defend themſelues. Fortifie deare God, ſuch hearts in ſuch ſort, as their beſt parts may be worſt, that are the worſt, that to the trueſt part meant worſt, may redound a happie victory, with leaſt loſſe to ſuch a Nation as deſpiſe their liues for their Countries good, in a good cauſe. That all forraine Lands may laud and admire the omnipotency

potency of thy worke; a fact alone for thee onely to performe. So shall thy Name be spred for wonders wrought, and the faithfull encouraged to repose in thy vnfellowed grace: and we that minded nought but right, be inchained in thy bonds for perpetuall slauery, and liue and die the sacrificers of our soules, for such obtained fauour. Warrant deare Lord, all this with thy commaund. *Amen.*

(*.*)

The

The Houſeholders PRAYER.

PSAL. 55. 22.

Caſt thy burden vpon the Lord and he ſhall ſuſtaine thee, he ſhall not ſuffer the righteous to be moued.

O MOST mightie GOD, merciful and louing FATHER, I wretched ſinner come vnto thee, in the Name of thy dearely be-

beloued Sonne Iesus Christ, my onely Sauiour and Redeemer, and most humbly beseech thee, to be mercifull vnto mee, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloudie Death and Passion. Powre vpon me (O Lord) thy holy Spirit of Wisedome and Grace: Gouerne and lead me by thy holy Word, that it may be a Lanthorne vnto my feete, and a light vnto my steppes. Shew thy mercy vpon mee, and so lighten the naturall blindnesse and darkenesse of my heart, through thy grace, that I may daily be renewed by the same Spirit and Grace: By the which (O LORD) purge the grossenesse of my hearing

hearing and vnderſtanding, that I may profitably reade, heare and vnderſtand thy Word and heauenly Will, beleeue & practiſe the ſame in my life and conuerſation, and euermore hold faſt the bleſſed hope of eternall life.

Mortifie and kill all vice in mee, that my life may expreſſe my faith in thee: mercifully heare the humble ſuite of thy ſeruant, and grant mee thy peace all my dayes: graciouſly pardon all mine infirmities, and defend me in all dangers of body, goods, or name, but moſt chiefly my ſoule againſt all aſſaults, temptations, accuſations, ſubtile ſleights, and baites of that old enemie of mankind, Sathan

than that roaring Lyon, euer seeking whom hee may deuoure. Fauourably protect and keepe all that thou hast giuen mee, as Wife, Children, or Seruants, and aide me (O Lord) with thy grace, that I may be able to gouerne, nourish, and bring them vp in thy feare and seruice.

Cast a gracious eye vpon me, and lend mee thy directing hand, that the labour and paines which I am to vndertake this day, may prosper, and let all my dealings be just and true. Blesse (O LORD) thy vniuersall Church, and perfect thy worke which thou hast begunne amongst vs. Beare our most gracious KING CHARLES, the QVEENE his

his Wife, FREDERICKE, the Prince Elector *PALATINE*, and all their Princely Progenie, alwayes in thine owne bosome, and set thine eyes alwayes vpon them for good. Let the Spirit of Knowledge and Holinesse remaine in his Ministers. Blesse all his Counsell with wisedome and discretion; his Nobles with fortitude and courage his Iudges with Iustice and Mercy: his Magistrates with diligence and faithfulnesse: his people with feare and obedience, that we may all with one minde, and one mouth, say with the Prophet, *Hee that is mightie hath done great things for vs, and holy is his Name.* Amen.

Another

Another of the House-holders.

EPHES. 6. 9.

Know that your Maister also is in Heauen, neither is there respect of persons with him.

LEade mee (O Lord) in the way of thy truth & righteousnesse, & gouerne all mine actions to thy glory, the good of thy Church, and the discharge of

of my dutie. Defend and deliuer me from all temptations, from all mine enemies, and from all deceits and dangers. Kindle in my heart and minde a feruent zeale of thy holy word, that I may vnderſtand and know thy will, and walke in thy wayes. Strengthen me with thy holy Spirit, boldly & conſtantly to profeſſe the honour and ſeruice of thy holy Name, leaſt at any time through feare of worldly afflictions, I fall from thee.

Giue me a contented minde with my eſtate, and ſuch bleſſings as thou (O LORD) of thy bountifull goodneſſe and mercie haſt beſtowed vpon mee: that I may vſe them, and be thankfull

full for them. Grant me patience in all my troubles and afflictions, that I neither grudge at thy Fatherly corrections (knowing them to be tokens of thy loue, and instruments of my exercise and triall) neither seeke reuenge of my wrongs, knowing vengeance to bee thine, and that thou wilt reward it in due season.

Keepe my minde from all euill thoughts, my tongue from lewde and vaine speeches, my body and euery member thereof, from all sinfull actions. Let all my loue, my faith, and hope, my delight and confidence onely & alwayes be in thee. Open my heart to haue pitty vpon my poore brethren, giue me the gift of chastitie, that

that I may poſſeſſe my veſſell in holineſſe and honour, and not in the luſt of concupiſcence, and as the Heathen doe, which know not God.

Giue me, O Lord, ſorrow for my ſinnes, thankfulneſſe for thy benefits, feare of thy judgements, and loue of thy mercies: and teach mee to bring vp my children, and gouerne my ſeruãts in good order and godly diſcipline, according to thy holy ordinance: and becauſe by thy grace I am that I am, let thy demands be no greater then thou haſt giuen me grace to performe. O Lord, pardon and forgiue all my ſins, and grant me grace to liue in thy feare, and die in thy fauour, that I may riſe to liue with

my Lord Iesus, and euermore dwell with him in thy most glorious and joyfull kingdome, the onely thing which I desire and hope for, through the merits & mercy of the same Iesus Christ, thy onely Sonne, and my onely Lord and Saviour. *Amen.*

The

The Wiues Prayer for her Husband, in absence, or otherwise.

PSALM. 37. 4.

Delight thy selfe also in the Lord, and he shall giue thee of thy hearts desire.

O LORD GOD, which hast made euerie married couple one flesh, and hast ordained that they should be of one minde, and one iudgement, and carefull

one for another, as members one of another: I beseech thee leade mee and my Husband in the way of thy truth & righteousnesse. Gouerne all our actions to thy glory, the good of thy Church, & the discharge of our duties. Defend and deliuer vs (O Lord) from all temptations, from all our enemies, and from all deceits and dangers here or else where.

Grant my Husband being abroad to prosper in his businesse, and send him a healthfull and happie returne home: that I who without him am sorrowfull in my selfe, and should be a stranger to the World if he were not, may with him liue in the estate of thine honorable ordinance, in peace and

and comfort, and alwayes for thy great goodneſſe and mercy towards vs, prayſe thy moſt holy Name.

Grant vs both grace, (O Lord) one to loue and cheriſh the other, one to be faithfull & dutifull towards the other: and giue vs both the gift of chaſtitie and ſobrietie, that both in body and minde, wee may liue a pure life; bringing vp our Children, and gouerning our Seruants, with godly Diſcipline and good order, in, and according to thy holy Word.

O Lord, pardon and forgiue both of vs all our ſins, and grant vs both grace to loue, honour, feare, and ſerue thee all the dayes of this our miſerable and ſinfull life:

that in this life we may haue comfort in that which thou hast giuen vs; and after our death, we may receiue the fruits of that hope which we haue layd vp in thy mercies, through the merits and mediation of thy Sonne Iesus Christ our only Lord and Sauiour.

Amen.

The Widdowes Prayer.

Deut. 10. 18.

The LORD doth execute the judgement vnto the fatherlesse & widdow, and loueth the stranger in giuing them food and rayment.

O Lord God, which art neerely touched with a care of the afflicted, and despiſest not the Widdow,

dow, when shee powreth out her prayers before thee, I beseech thee to haue compassion vpon mee, a poore and desolate widdow. And whereas the bands of death haue made a separation betweene me and my husband who was my head, and the best stay I had in this world, next vnder thee: I beseech thee, let mee not take this crosse impatiently, but trust in thy goodnesse, that nothing may be able to separate mee from thee, which art mine onely stay, and the joy of my soule.

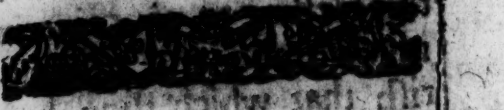
Preserue me Lord, from the pawes of rauenous and greedy Cormorants, which lie in waite to supplant the weakest; and deuour our Houses vnder the pretence of

of godlineſſe, and colour of right. Grant that in the ſight of all Gouernours and Iudges, I may finde fauour and equall dealing in my ſuites and complaints, againſt all violence and oppreſſours. Giue vnto all men willing and readie mindes to do me good, and open their hearts to helpe and pleaſure mee in all reaſonable demands. Prouide for mee, by miniſtring foode and rayment fit for mine eſtate; haue pitie vpon me in all my neceſſities, and ſtretch out thy hand to deliuer me.

Bleſſe mee as thou didſt that poore Woman of *Sarepthah*, that that ſmall thing which thou haſt giuen mee, may ſerue to ſupply the neceſſary vſes of me and mine;

Dispose the hearts of my children and seruants to obedience, peace, and holinesse, that I which am the weaker vessell deprived of him whose countenance should haue kept them in awe, may by thy help, bring them vp in godly discipline. Giue me the graces of thy holy spirit, that at all times, and in all mine afflictions, I may trust in thee, and continue in Prayers and Supplications day and night: not giuen to any qualitie, but such as beseeteth a modest matrone, and the handmaide of the Lord, for Iesus Christ his sake our onely Sauiour and Redeemer.

Amen.



The Prayer of Women with Childe.

John 16. 21.

A woman when she is in travel hath sorrow, because her houre is come.

O Lord God, by whose decree, for the offence of our first Parents, we beare in our wombes, & bring forth children in paine and sorrow, be mercifull unto me, that now feele the accomplishment of that sentence in my selfe, and assist thou

thou hast vouchsafed mee this blessing to conceiue in my wombe, and to nourish that which thou hast wrought, vntill this time; so grant, that in due time I may see the fruit of my body, safe, sound, and perfect, without blemish or deformitie.

Keepe me (O Lord) from an vntimely birth: grant that through Prayer, Faith, and Patience, I may escape all sudden feares, and vnaduised thoughts. Comfort me when I shall draw neere vnto my hard labour, and when I shall fall into those terrors, horrors, and pangs which accompanie that houre, shew thy mercy vpon me and my Babe; that my sinnes may be forgiuen me,

and

and that it may not be punished for my offences: Giue mee patience that I bee not too fearefull, and vnruly, but that I may remember what modesty befitteth a woman in those dangers, and repose all my affiance in thee. O Lord, send mee helpe, and preserue mee that I perish not.

Grant me (O Lord) safe deliuerance in due time, and make mee a joyfull Mother, when that houre commeth: let not my sinnes, so many, be called in question, either now, or at that instant; but forget, O Lord, and forgiue them: blesse my poore Infant, and lodge it in the vertue of thy Couenant, and when thou shalt bee pleased to call it into open light,

giue

giue mee wisedome and strength to bring it vp in thy feare, and (as it were) to trauell againe with it, till it be borne againe vnto a heauenly life, to thy greater glory, and my further ioy, through Iesus Christ our Lord.

Amen.

The

The Midwifes Prayer.

PSAL. 60. 35.

O God, wonderfull thou art in thy holy places: euen the God of Israell, hee will giue strength & power vnto his people, Blessed be God.

O Lord God, who only hast power to take al childre out of their mothers wombes, and to bring them vnto the light of this world: I thine vnworthy seruant,

ſeruant, whom thou haſt deputed to this great buſineſſe for the helpe and comfort of many in their extremities, doe moſt humbly on bended knees beſeech thee, to vouchſafe mee thy gracious aſſiſtance in the ſame.

Haue mercy vpon mee, O Lord, and in all mine actions let me haue thy feare before mine eyes, that I may be carefull, both for rich and poore, to doe good and not hurt, to ſaue life, and not to deſtroy. Helpe mine infirmities and imperfections, that I be neither too fearefull, nor too violent in doing my duty: and grant me skill and iudgement, happily to finiſh enery worke, that I ſhall vndertake.

Giue mee, O LORD,

an

an vnderſtanding and tender heart, a readie, ſteadie, and gentle hand, a watchfull eye, and a willing minde. Mercifully looke vpon mee, O Lord, that whenſoeuer I ſhall be called to doe mine office, either by night or by day, to the ſicke, or to the ſound, I may be defended from all bodily harmes, and preſerued from the infectiō of all contagious diſeaſes by thy gracious fauour. Proſper, O Lord, the workes of my hands, O proſper thou my handy worke, that I may doe all things to thy glory; the comfort of all good women, and mine owne credit, through Ieſus Chriſt our LORD, and Sauiour, *Amen.*

A

A Prayer in time of Womens trauell.

PSAL. 90. 19.

Let thy work (O Lord) appeare vnto thy seruants, and thy glory vnto their children.

O Gracious GOD, and louing FATHER, of whom the whole Family in heauen and earth is named, we beseech thee mercifully heare the voyce of all vs thy hand-maides here assem-

embled in thy name, for the
helpe of this our sister in her
Agony now approaching.
Lord, looke vpon her in
mercy, and mittigate the
iudgement which thou hast
laide vpon her, and all wo-
men for sinne. Giue her cou-
rage of heart, and strength
of body to beare the pangs
of her labour so fearefull,
hard, and vehement. Swee-
ten them with the drops of
thy mercy, & qualifie them
by thy gracious power, par-
don her offences, and re-
ceiue her prayers.

Louing Father, giue her
patience and willingnesse to
be aduised and ordered by
her friends in so great a
worke: that shee may re-
member, that as in iustice
thou hast greatly increased

her

her sorrowes and conceptions; so it is thy will, to haue a holy seede brought forth into the world, which being sanctified by thy grace, may be consecrated here to such godly seruices, as thou hast appointed, and afterward made partakers of thy glory, in the Kingdome of heauen.

And therefore (O Lord) wee pray thee, blesse her and the fruit of her wombe; let thy mercy be no lesse shewed in the birth, then in the wonderfull forming and fashioning of that shee beareth. Guide all our hands that are about her, and lay to thy helping hand with vs. Giue her an easie and speedie deliuerance. But if it bee thy will to lay any grea-

greater weight of thy wrath vpon her, according to thy doome, yet good Lord, we beseech thee, let thy holy Spirit so comfort her inwardly with thy promises made to all, and thy goodnesse shewed to others, that neither her naturall frailtie, nor the temptations of Sathan, nor the extremities of her Throwes, cause her to faint.

OLord, we pray thee comfort her, helpe her, ease her, finish thy worke in her (O thou preseruer of mankind) that shee being safely deliuered, and her babe preserued, they may both liue, grow, and prosper in health and strength, to thy will and pleasure, and wee altogether

ther prayse thy holy Name
through Iesvs Christ our
Lord and Saviour.
In whose Name we con-
clude our Prayers, saying
Our Father which
art in Heaven, &c.

A Prayer after the deliuerance of Women.

PSAL. 127. 3.

Loe, children are an heritage of the Lord, and fruit of the wombe is his reward.

O Lord God, by whom all men and women are wonderfully and fearefully made, wee giue thee most humble thankes, that in thy iudgement towards

wards this our Sister, thou hast remembred mercie, in giuing her safe deliuerance, together with a comely fruit of her body. Good Lord, we pray thee continue thy great goodnes towards her, and keepe her from all further annoyance and dangers of Child-bed. Preserue her, Day and Night, Night and Day, sleeping and waking, that so in her time she may be restored to her former health and strength, and walke in her vocatiō, according to thy will with thanksgiuing.

Leaue out all this, if the childe be not borne aliue.

"Giue thy blessing to the "Infant now borne, that it "may in due time increase "in wisedome, and stature, "and fauour with God and "man: that it may be partaker

"ker

"ker of the sacred Seale of
"holy Baptisme: and borne
"anew by the power of thy
"Spirit, liue a holy and san-
"ctified life in this world,
"and afterward bee made
"heire of everlasting life.
"O Lord, blesse the Mother
"also for the Babes good,
"that she may haue strength
"and meanes to bring it vp
"to thy glory, and vse all
"such good endeauours as
"become a carefull and na-
"turall Mother.

Lord, giue thy grace to all vs, which haue beene eye-witnesses of this thy mercy and goodnesse: and let this and all other thy workes daily put vs in minde to be thankfull vnto thee, for our creation, preseruation, and all other thy good gifts: to

call vpon thee, loue, and feare thee, walking in thy sight in all sobriety, chastity, & godlinesse, from this day forward for euermore for Iesvs Christ his sake, Amen.

¶ The Childrens Prayer in their Parents life time.

PROV. 10. 1.

A wise Sonne maketh a glad Father: but a foolish Sonne is the heavinesse of his Mother.

O Heavenly Father, O FATHER of our LORD JESUS CHRIST, and of all that beleeve in him, endue me, I beseech thee

call vpon thee, loue, and feare thee, walking in thy sight in all feare, chastity, & godlinesse, from this day forward for euermore for Iesvs Christ his sake, Amen.

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HEauenly Father, O FATHER of our LORD IESV CHRIST, and of all that beleeue in him, endue me, I beseech thee

with thy holy Spirit, that I may bee a Babe of thy heauenly family, regenerate & made a new creature in the same Christ Iesus, my Sauiour. Make me by all meanes to honour my Parents, after the example of thy Son our Sauiour, and not by any meanes to breede their sorrow and griefe: that when thou shalt see it good to make me ancient, and blesse mee with children, then I may haue joy in them, by their obedience and holinesse.

— Ioyne (O Lord) vnto the towardnesse of my Nature the ayde of thy grace, that I be not seduced by false teachers to corruption, either in Faith or in manners: but that all my vnderstanding

and

and conceits may tend to the good of my soule, and the bettering of my life.

Restraine (O Lord) the vntamednesse of my youth, which at this time is wont to beginne to shew it selfe: that I neuer passe the limits of thy good pleasure. Keepe mee from wandring concupiscence and idlenesse, from wicked company & naughtie fellowship.

Forgiue me all the misdemeanors which I haue at any time committed against thee and my Parents, and giue me abilitie and grace to helpe them in their weakest age, and greatest neede; remembring the paines which my Mother endured for me, and the charges of my Father. Make mee obedient

vnto them, and all other my betters, teachers, and gouernours: helpe me in all dangers, and necessities, and grant me thy fauour all the dayes of my life, and thy Kingdome at the end, for Iesus Christs sake. *Amen.*

(* * *)

Another

Another Prayer of Children.

PSALM. 37. 5.

Commit thy way unto the Lord, trust also in him, and hee shall bring it to passe.

O Lord God, I beseech thee, to [illegible] lead my Parents [illegible] in the way of thy Truth and Righteousnesse. Governe all their actions to thy glory, the good of thy Church, and the discharge of their duties. Defend and

deliuer them from all their enemies, & from all deceits and dangers, then I who am a childe in age, vnderstanding and discretion, may by their godly wisedome, care, & painefulnesse, be brought vp in all godly instructions, nurture, and good order, and so liue and serue thee in righteousnesse and holinesse all my dayes.

Grant me (O Lord) an obedient and dutifull mind, not onely towards my Parents, but to all such as it shall please them to make instructors and rulers over mee: that I may submit my selfe to their godly admonitions and gouernment. Incline my heart now in my tender yeares, to seeke for wisedome & good learning

with

with all diligence. Preserue me from all euill wayes, and lewd companie.

Mortifie (O Lord) the raging lusts and follies of youthfull affections. O Lord pardon and forgiue mee all my sinnes, that I may liue in thy feare, and die in thy fauour, and so receiue the inheritance of that place, which thou in Heauen hast prepared for me, through

IESVS CHRIST,
my onely Lord
and Sauiour.
Amen.

The Orphanes, or Fatherlesse Childes Prayer.

PSAL. 27. 10.

When my Father and my Mother forsake me, then the Lord will take me vp.

O LORD GOD, the succour of all them that are in distresse, and Father of the Fatherlesse: I poore Orphane, by thine appointment depriued of my Parents, and cheifest stay in this world, beseech thee to heare

eare my desire, and to set
ine eies vpō me for good.
aue pittie vpon mee (O
ord) and in all perils and
eceſſities ſtretch out thine
elping hand, & deliuer me.
ppoint me faithful patrons
nd Gardians, which will be
ouched with an earneſt care
f my well-fare, that I may
ee brought vp in thy feare
nto euery good worke.

Giue me grace to be obe-
dient to thoſe that haue the
ouerſight of me, to hearken
to good Counſell, to feare
thee, and flie euill company.
Grant that I may finde fa-
uour and vp-right dealing at
the hands of them that haue
the ouer-ſight of mee, and
before all others the Gouer-
nours and Iudges whatſoe-
uer. Let me not be oppreſ-

ſed

fled by the mighty, nor led
ceed by the craftie and ful
tile, but deliuer mee fro
greedy and deuouring Co
morants, and dissemblin
Friends, that would make
prey of me.

Let me not runne too and
fro to seeke my bread, bu
prouide for mee (O Lord
I pray thee) food, and ray-
ment, and so furnish mee in
this short time of my Pil-
grimage, that I may haue a
competent liuing. Blesse my
studies and indeauours, in-
crease my yeares and know-
ledge, to fit alwayes my e-
state and calling, direct mee
with thy Spirit, and blesse
me now and euermore,
for Iesus Christs
sake, *Amen.*

(˙.˙)

The

The Schollers PRAYER.

PROV. 6. 23.

The Commandement is a Lamp, and the Law is light, & reproofe of instructions are the way of life.

O LORD GOD, which hast said, If any man lacke wisdome, let him aske it of God, (which giueth to all men liberally, and

and reproacheth no man, and it shall bee giuen him. Beseech thee, breathe into my soule the spirit of vnderstanding, that in my childhood I may learne; and as I grow further into yeares, I may practise the studie of those things onely, that are agreeable to thy Lawes. Haue mercy vpon mee, and lighten mine vnderstanding with the beames of thy diuine wisedome, that I may haue iudgement to make the best choise, wit and capacity to conceiue, and memory to retaine and beare away all such good things as I shall either heare or reade.

Lord hew and square the rough table of my heart; prepare it, and make it

smooth

smooth and fitte to receiue into it the impressions of thy diuine grace and wisedome. Grant that I may alwayes carefully seek for the pearles of true knowledge, and obediently submit my selfe to all those that are my Teachers, and haue the ouer-sight of mee. Giue mee such a desire to attaine vnto knowledg, that my study, through thy working, may be a pleasure vnto mee, and that I may not wilfully lose, or vainly bestow that precious time, which neuer can be called againe. Powre into mee thy holy Spirit, that all my trauell and paines in studie being blessed by thee, I may plentifully reape the fruit of my labours, and be thankfull vnto thee.

O louing Father, be thou my Schoole-Maister to instruct me, and let all my studies be referred to the right end, that I bee neither infected with heresie, nor partaker of any Sect or Schisme. Lord, when I shall haue attained vnto any measure of knowledge, let it not puffe me vp, to stand high in mine owne conceit, or be proud of thy gifts, but let me be wise vnto sobrietie, and carry my selfe humbly, lowly, and modestly, and so order all my studies & endeuours, good Father, that I may firmely resolue, speedily performe, and constantly continue in doing any thing that is agreeable to thy will, that so euery thing may serue mee for

for my furtherance to a godly and vertuous life, and the discharge of a good conscience, through Iesvs Christ our Lord,
Amen.

The

The Souldiers Prayer.

EXOD. 15.3.

The Lord is a man of Warre: his Name is IEHOVAH.

O Lord God of *Hoasts*, which teacheſt my hands to fight & my fingers to battel, I humbly beſeech thee to haue mercy vpon mee, that am ſubject to ſo many dangers euery day, that I fall not before mine enemies. Touch my heart, that

at I may truely feele my
nnes, and worthily lament
em before thy Majestie:
nd since I haue vndertaken
his seruice, not for any co-
etousnesse, or reuenge of
loud, but in obedience, to
ny Prince, and to defend a
ighteous cause, suffer mee
ot (I beseech thee) to giue
ny members as weapons of
nrighteousnesse vnto sinne
but to looke carefully vnto
my wayes, seeking to dis-
charge my duty towards
thee, and to acquit my selfe
in all loyaltie towardes my
Prince.

O Lord, gird mee with
strength, and make my way
vpright: conduct mee with
thy hand, encourage mee
with the Trumpet of thy
Word, arme mee with faith
and

and Hope to thee-ward, a
strengthen mee to the co
bate. Bleſſe all our com
nie in our attempts, and ſu
geſt vnto vs the beſt mean
to ſaue our ſelues, and defe
the purpoſes of our enemi
Arme vs with thy grac
that we may manfully fig
in thy quarrell, make o
name fearefull to our en
mies, and abate their prid
Range vs within the lim
of truth and honeſty, th
we be not giuen to thoſe v
ces which accompanie th
Wante, vile affections, in
ordinate motions, and mer
cileſſe cruelties.

Lord, it is nothing wit
thee to helpe, whether wit
many or with few. Helpe vs
O Lord our God, for we re
on thee, and in thy Name

wee

e goe against this multi-
de. O Lord, thou art our
od, let not man preuaile
ainst thee. Keepe vs, wee
seech thee, from treasons,
utinies, and conspiracies,
ther against our Prince or
aptaines. Lord heare the
ournings of all captiues
tained in the handes of
eir enemies, and worke
eans for their deliuerance:
nd if it please thee at any
me to lay that crosse vpon
s, or otherwise to expose
s to death in the field, then
Lord keepe vs in thy Faith
hat wee may liue and die
hy Souldiers, fighting the
good fight of hope fixed in
hee, and die in thy fauour,
for Iesus Christs sake, A-
men.

The

The Seruants Prayer.

1 Cor. 7. 22.

He that is called in the Lor being a seruant, is the Lor freeman.

O Lord God wch hast made vs all one in Christ Iesvs, whether we be bound or free: I beseech thee, grant mee a contented minde, that during the time of my bondage

dage, I be not ashamed of that condition of life, wherein thou hast placed mee. Cloath me in the livery of a true Christian, and grant mee alwayes to beare the minde of an honest man. Giue mee grace to obey, & be subject to mine earthly Masters, with all feare, whether they be good and courteous, euill, or froward, and to performe their designes, which crosse not thy Commandements.

Vouchsafe (O Lord) to send mee an vnderstanding heart, to manage my businesse aright: and make mee faithfull withall, to bee circumspect and diligent, to doe all things for the best. Grant mee a single and true heart, without Hypocrisie and

and dissimulation, that I doe not passe ouer my yeares with an eye-seruice, as a man-pleaser, but iustly and sincerely, that I may in my time procure that Christian liberty and freedome which I serue for.

Lord, blesse my Maister in all his affaires and dealings: let him not be subiect to any danger, or wrong from others, nor possessed with any thoughts of cruelty towards them that labour faithfully and truely for him. Strengthen my body to performe that businesse that I am appointed vnto, and keepe me from murmuring and grudging against any of my betters, and enuious detracting from the estimation of others.

Espe-

Especially (O Lord) keepe me from euil company, that I bee neuer entised to spend wastfully, or embezell any thing committed to my custodie, nor hearken vnto the perswasion of any such as wish not well vnto my Lord and Master.

Send peace and quietnesse betweene mee and my fellowes, that in loue and kindnesse wee may all with one heart, and one minde, constantly and cheerfully joyne together, to follow our Masters businesse, & serue thee, and after this life become freemen of the new Ierusalem in Heauen, in the blessed company of all faithfull people, for Iesus Christ his sake, *Amen*.

Another of the same.

EPHES. 6. 8.

Whatsoeuer good thing any man doth, the same shall he receiue of the Lord, whether he be bond or free.

O LORD, our heauenly Maister, I do beseech thee, lead mee in the way of thy truth and righteousnesse. Gouerne all mine actions to thy glory, the good of thy Church, and the discharge of my dutie. De-

Defend and deliuer mee (O Lord) from all temptations, from all mine enemies, and from all deceits & dangers.

Bleſſe (O Lord) I beſeech thee, my Lord, Maſter, and Miſtreſſe, with all heauenly wiſedome, vnderſtanding, and godlineſſe, and with worldly health and happineſſe: that I who am their ſeruant, may by them and vnder them receiue, not onely the ſpirituall food of my ſoule, but alſo the temporall ſuſtenance of my body doing my ſeruice not outwardly, as deſirous to pleaſe men, but with ſingleneſſe of minde from the heart, as fearing thee (O Lord my God) that thereby I may receiue that reward which thou haſt promiſed.

Giue mee (O Lord) an obedient and dutifull minde towards them that I may submit my selfe to their honest and lawfull commandements, and doe them true and faithfull seruice, with all humblenesse & patience. Grant mee grace (O Lord) to frame my life according to thy holy Word, nourish mutuall loue and good will betweene mee and my fellowes: preserue mee from all euill wayes, from lewd company, and from idlenesse: Keepe my minde from euill thoughts, my tongue from lewd and vaine speeches, and my body & euery member thereof, from all sinfull actions. Mortifie in mee O Lord, the raging lusts and follies of youthfull affections,

ons. O Lord, pardon and forgiue mee all my sinnes, and grant me grace to loue, honour, and serue thee, in holinesse and righteousnesse all my dayes, that I may glorifie thee in this world, and bee glorified of thee in the world to come, through Iesus Christ my onely Lord and Sauiour.

Amen.

The Maydes Prayer.

1 Sam. 25. 14.

Let thy hand-maid, I pray thee speak in thine audience, & heare the words of thine hand-maid.

BLeſſed Lord, which in former times haſt not deſpiſed the low eſtate of thy hand-maides when

when they sought vnto thee vouchsafe to lend thine eares to the heartie desires of mee thy poore seruant. Consider O Lord, that in the labours both of body and minde, I am the weaker vessel, of lesse capacitie, and more infirmity: & bestow vpon my youth such competent strength, that I may grow in stature, wisedome, and fauour with God and man. As I grow vp in yeares, so Lord, let me grow vp in grace: Crowne my virginitie with chast and religious thoughts, and my body and minde with godly watchfulnesse, to waite for thy comming with the wise Virgins.

Giue mee grace to thinke alwayes that a good Name, and honest reputatiō, is bet-

ter then any dowry to a modeſt Maid. Make my behauiour meeke, my talke ſober, my body chaſte, and keepe mee from lewd and wanton company, that I partake not with them in their follies of youth. Pardon my fore-paſt vanities, and by the power of thy ſpirit enable my weakeneſſe to auoide all euill. Defend mee from ſlanderous and bad tongues, ſurmiſing minds, and wicked temptations, I beſeech thee.

O Lord, make me faithfull and truſty, wiſe and wary in the ordering of ſuch goods as are committed to my cuſtodie by my Maſter or Miſtreſſe, Father or Mother. Marrie mee vnto thee (O Lord) in righteouſneſſe, in judgement, in mercy and com-

compassion; and if it be thy will hereafter to call mee to the honorable estate of corporall Matrimony, make me to follow *Rachell* in loue, *Rebecca* in wisedome, *Sara* in faithfulnesse and obedience to my husband, and all other worthy Matrons in modestie and honestie, for Iesus Christs sake. our onely Lord and Sauiour. *Amen.*

The Marriners Prayer.

PSALM. 107. 23. 24.

They that goe downe to the Sea in Ships, and doe busines in great waters, see the works of the Lord, & his wonders in the deepe.

O Lord God, which hast thy way in the Seas, and thy path in the great Waters, and hast appointed as well them as the firme Land for men to doe their bu-

uſines in: we beſeech thee,
hat as thou haſt ordained
he art of Naui gation, for
he comfort and ſecuritie of
nan, ſo thou wilt be pleaſed
o bleſſe vs and our labours,
our company, & the goods
hat are vnder our charge,
gainſt ſuch dangerous and
erillous caſualties, as our
Trade is daily ſubject vnto.

And thou Lord Ieſus, who
didſt vouchſafe to trauel by
Ship, to preach out of the
Ship, & in the Ship to work
miracles, and once to walke
vpon the Maine, as on dry
Land, we pray thee, ſtill the
raging of the waters when
they arife, put forth thy hand
and ſaue vs when we ſhall be
in danger, as thou didſt the
one for thy Diſciples, and
all the company in their

Ship,

Ship, and the other for t
Apostle S. *Peter*, when
was in great feare, and re
die to sinke.

O holy Ghost, which at th
creation of the vniuers
didst graciously rest an
moue vpon the face of th
waters, vouchsafe vs
peaceable journey, and sen
vs such winde and weathe
as may serue vs for a saf
passage whether wee ar
bound for our businesse, an
a joyfull returne, that bein
done.

O blessed Trinitie, one e
uer-liuing God, saue vs b
Sea and Land, keepe vs in
the violent whirlings of th
Winde, in the bitternesse o
Frost, Haile, Ice, and Snow,
in the dangers of fire, and in
the fearefull cracks and fla-

shes

ſhes of Thunder and Lighning. Defend vs from Pirates and all robbers, which liue vpon the ſpoyle of the people, and labours of honeſt men. Make good our prouiſions, both for bodily foode and furniture of our Ships. Furniſh vs, ſuccour vs, defend vs, O God, thou Anchor of our Hope, for thy glory and for thy names ſake.

Amen.

The

The Prayer of one afflicted in Conscience for Sinne.

Dan. 9. 19.

O Lord, heare: O Lord, forgiue O Lord, hearken and doe: deferre not for thine owne sake, O my God.

O Most mercifull God, which by the sending of thy Sonne into the world, hast brought to passe, that where sinne aboun-

bounded, there grace abounded much more. I forlorne wretch disquieted in mind, and afflicted in conscience, for feare of thy judgements vpon my sinne; doe with bended knees, & teares vnfained, as a most humble suppliant, beg and craue of thee some succour and relefe: Open, O open the gates of thy mercy to the greatnesse of my miseries: my abject countenance witnesseth my distressed mind. My spirit is sorrowfull, my heart is heauie, my words are stopt with sighes, and my plaints watered with teares: to thee I hold vp my hands, to thee I lift vp my heart, to thee I pray, requiring thee of mercy. O Lord, what shall I desire of thee, that

that deserue nothing at thy hands? what can I hope for, that am euen heartlesse? Lord, if thou hast sayd, *Shall not my soule bee auenged on such a one as this?* remember thy promise elsewhere; *I will haue mercy on him that could finde no mercy*, and let it light vpon me: if Sathan presume, God hath forsaken him, thinke vpon the decree for the seed of the Woman, and let the power of thy Sonnes passion defeate all the deuises of the Diuell against mee.

O Lord, heare me speedily, if thou doe not, then I am out of hope, my conscience accuseth mee, my memorie giues euidence against mee, and my reason condemneth mee. My spirit is weary of

this

his bondage, and I haue bid my life fare-well. My conscience is clogged, when I behold the bloudy wounds of my soule, the voyce of ioy and mirth is gone from me. I am deepely plunged in discomfort, I haue neither worth to appease thy wrath nor patience to endure thy indignation, I pray thee therefore send the comfort of thy holy Spirit into my heart, and strengthen my faith, that I bee not swallowed vp with ouer-much heauinesse. O Lord, let thy *Maiestie* appeare in thy *Mercy*, forgiue my sinnes, the vnhappie ground of all this woe, and I am recouered of all mine infirmities. Try not the Law with mee, least I come to judgement, sanc-

fie all those good meanes vnto me, wherein I seeke reliefe, as *Prayer, Conference, Reading,* and *hearing of thy holy Word.* Moderate and mitigate my vexation, increase Faith, establish Hope, grant Patience, and keepe mee from despaire. Take away this Cup from mee, if it be thy will; if not, suffer mee not to be tempted aboue my strength.

I haue an humbled and contrite heart O Lord, looke vpon me; I goe mourning all the day long, and am like vnto him that is at the point to die. O Lord, comfort me; thou that wilt not breake a bruised Reed, spare mee, thou that delightest not in the death of a sinner, reuiue me; though my heart con-

demne

demne mee, yet good Lord, thou that art greater then my heart, acquit me, relieue me, releafe me, and fay vnto my foule, *I am thy faluation.* Hearken Lord vnto my prayer, and grant mee my requefts, for Iefus Chriſts ſake.

AMEN.

The

The Sicke-mans Prayer.

Iob 1. 21.

Naked came I out of my Mothers wombe, and naked shall I returne thither.

O Louing LORD and most holy Father, I poore wretch, thy seruant, feeling in this sickneſſe which thou haſt layd vpon mee, the puniſhment of that cor-

ruption and transgreſſiō
t is in me, & all fleſh, doe
oſt willingly ſubmit my
ſe to thy holy ordinance,
beare this croſſe, and
ſt of this bitter cup which
aue deſerued, and much
ore, ſo that I may follow
ee whither thou art gone.
Therefore (O Lord) ſince
ou haſt not yet called mee
the Barre of death, but
nt thy Heralds to ſummon
e to a tryall: I beſeech thee
ooke on mee with thine eye
f mercifull pitty, and helpe
ne in this day of viſitation.
Poure out thine oyle of
race into my wounded
Conſcience, purge my de-
iled ſoule, forgiue me all my
innes; & giue me a compe-
ent comfort and conſolati-
on in this diſtreſſe. Let mee

not

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ſt of this bitter cup which
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tent comfort and conſolati-
on in this diſtreſſe. Let mee
not

not die ere I begin to liu
giue me time to repent, an
occasion to amend. But
thou wilt needs put an
more of thy Wine of co
rectiō into my festred sore
lay no more, (O Lord) la
no more vpon mee, then
shall be able to beare. Mak
good vnto me that goodne
which thou hast granted m
vnder the great seale of th
promise. Supply my want,
pardon my sinnes, and aide
me against all temptations.

I offer here vnto thee (O
Lord) a penitent heart for
the time past, and promise
through thy grace amend-
ment, if it shal please thee to
draw out the threed of my
life any longer: yet neither
desire the continuance of
this mortalitie, nor a more

speedy

eedie deliuerance, other-
ise then as thou wilt. Lord
oke not vpon my merits,
r they are either none, or
ot good: nor vpon my life,
r it hath beene naught:
ut looke vpon Christ, thy
eare Sonne, who from the
Altar of the Crosse cryed
nto thee on my behalfe, and
ccept his satisfaction for
ny sinnes.

Arme me with patience to
ake vp my crosse, & follow
hee, euen to beare thy visi-
ation willingly: and giue
me strength by faith, to re-
ist the aduersarie in the
brunt of temptations. With
my sorrow & paine increase
thy grace, that when I am
in my greatest agonie I may
finde comfort, beleeuing,
and saying with the holy

Pro-

not die ere I begin to liue, giue me time to repent, and occasion to amend. But if thou wilt needs put any more of thy Wine of correctiō into my festred sores, lay no more, (O Lord) lay no more vpon mee, then I shall be able to beare. Make good vnto me that goodnes which thou hast granted me vnder the great seale of thy promise. Supply my want, pardon my sinnes, and aide me against all temptations.

I offer here vnto thee (O Lord) a penitent heart for the time past, and promise through thy grace amendment, if it shal please thee to draw out the threed of my life any longer: yet neither desire the continuance of this mortalitie, nor a more

speedy

speedie deliuerance, otherwise then as thou wilt: Lord looke not vpon my merits, for they are either none, or not good: nor vpon my life, for it hath beene naught: but looke vpon Christ, thy deare Sonne, who from the Altar of the Crosse cryed vnto thee on my behalfe, and accept his satisfaction for my sinnes.

Arme me with patience to take vp my crosse, & follow thee, euen to beare thy visitation willingly: and giue me strength by faith, to resist the aduersarie in the brunt of temptations. With my sorrow & paine increase thy grace, that when I am in my greatest agonie I may finde comfort, beleeuing, and saying with the holy

Pro-

Prophet, *My flesh faileth, and my heart also, but God is the strength of my heart, and my portion for euer.* O Lord, if thy decree be gone forth, as it was to *Hezekiah*, that I shall die, and not liue, giue mee grace to put my house in order, that I may depart with the more peace: and when the pangs of death haue shut vp the eyes of my body, & take away the vse of my tongue (I beseech thee) let the eyes of my soule still behold, and looke vpon thee, so that when I shall leaue my earth to the earth, and my body to the graue, thine Angels may carry vp my soule into Heauen, and I may be partaker of a joyfull Resurrection, thorow Iesus Christ our Lord, *Amen.*

¶ A Prayer to be ſayd at the point of Death.

O Lord, my time is at hand; my ſoule is heauy, euẽ vnto Death. Looke downe vpon mee, powre thine oyle of grace into my heart, pardon my ſinnes, ſtrengthen my Faith, ſhorten my paines, and driue away Satan. Helpe me in this conflict. Looke vpon thy Chriſt, he is my Sauiour

and Redeemer. Come Lord Ieſus; welcome. Into thy hands I commend my ſoule take it (O Lord) take me, the worke of thine owne hands, and let me die in thy feare, and riſe againe in thy fauour, that I may come to thy bliſſe, for Ieſus Chriſt his ſake.

Amen.

Supplications
OF *SAINTS.*

THE FOVRTH PART.

MOSES *Song.*

EXOD. 15. 1.
Then ſang *Moſes*, and the Children of *Iſraell* vnto the Lord.

BERNARD.

Gratiarum aſcenſus, Gratiæ deſcenſus.

The ſending vp of Thankes, is the fetching downe of Grace.

This part containeth

Divers Thankeſgiuings and Graces.

1 Thes. 5. 18.

In euery thing giue thankes.

A Generall Thankesgiuing to be vsed by all men at all times.

PSAL. 86. 12. 13.

I will prayse thee, O Lord my God, with all my heart: and will glorifie thy Name for euermore: For great is thy mercy towards me.

O Blessed LORD, and euer-liuing God, whose mercy is ouer all thy workes, and of whose fulnesse wee haue all receiued Grace for Grace: I poore

Samaritan, that haue beene holpen, healed, and honoured by thy holy hand, doe powre forth my heart vnto thee, that I may neither vngratefully remember thy benefits, nor vngraciously forget thy seuere iudgements, who both in the one and the other, hast beene beyond all measure so gracious vnto mee. I thanke thee, O Lord, for all the eternall and internall graces bestowed vpon mee, the Spirituall and Corporall, the Celestiall and Terrestriall blessings which I haue receiued.

And in earthly matters, O Lord, I acknowledge my selfe deepely bounden vnto thee, for my being, breathing, life, and motion: that thou hast made me of a more

more noble nature then the reſt of the Creatures, creating me after thine owne image, induing me with reaſon, furniſhing me with excellent faculties of the mind and perfect ſenſe.

And I giue thee thankes, O Lord, that thou haſt giuen mee a body, ſound and ſo free from great infirmities, and haſt ſet me in a calling ſo fit for my condition, and giuen me ſuch a competent eſtate. That thou haſt preſerued mee from ſo many harmes in ſuch dangerous accidents: as in *Sickneſſe, thunder, lightning, plague, peſtilence, fire, and water: and from the aſſaults of theeues, & robbers, by Sea and Land*, attempted or intended againſt my *Body, Houſe*, or *Goods*; and

deliuered me out of so many troubles and vexations as I haue fallen into.

O Lord, how am I bound vnto thee, that thou hast lent me many kind friends, and that I liue in such honest reputatiõ among my neighbours? that I haue such liberty of seemely recreation, such quietnesse of life, such opportunitie of well-doing, and thine Angels, by thine appoyment, to protect and safegard mee in all my wayes.

These things (O Lord) I enjoy, though vnworthy, by thy goodnesse: whereas there be many that haue not found the like fauour at thy hands, blessed be thy Name therefore. And yet O Lord, thou hast beene much more gra-

gracious vnto mee: thy *Spirituall fauours*, and thy *Cæleſtiall bleſſings* exceede all theſe. Therefore as I am bound, ſo much more, I bleſſe thee, that thou didſt elect me before allworlds to glory: that thou didſt worke my redemptiō by the bloud of Chriſt Ieſus in his bitter Paſſion: that I was borne in the light of the Goſpell, to know thee, and through ſanctification in thee, haue had the grace to take vpon me the profeſſion of the Truth, to abandon all Superſtition and Hereſie, to doe good vnto any, and to doe any thing that may doe good, either publike or priuate, and in ſome meaſure to keepe my ſelfe vnſpotted of the world.

Oh, what shall I giue vnto my Lord that hath done so great and mightie things for mee? OLORD, I giue thee thankes that thou hast giuen me such an honourable calling and vocation of Christianitie, and thou hast incorporated me a member of the Church, giuing mee such a gracious portion of *Faith, Hope, Loue, Zeale, Patience, Peace and Ioy, the beginnings of Regeneration.*

What am I (O Lord) that thou hast granted mee such things? to receiue such profit by the preaching of thy Word, and the priuiledge of thy blessed Sacraments? to be washed with thy bloud to sit at thy Table, and to feed on thee the euerlasting bread?

These

These I thanke thee for, nd for these also, euen for ny part which I haue in the Communion of Saints, for he benefit which I haue of heir Prayers in the Church nilitant, the ayde of their ounsels; with the pleasure nd comfort of their godly xamples, for the bettering f my life, that thou hast gi- ien me a care to vse a good conscience in dealings in his world, and an earnest desire to continue so still yea rather to grow better.

Neither can I forget (O Lord) thy mercy and pati- ence towards me, that thou hast granted me so long and so large a time of Repen- tance, and hast vouchsafed me therein, to haue thy Son Iesus Christ, for my Media-

tour

tour, by whoſe interceſſio
my prayers haue acceſſe v
to thee, and receiue the
happy anſwers.

I prayſe thee, I glorifi
thee, I worſhip thee, I mag
nifie thy bleſſed Name, O
Lord, by whoſe goodneſſe
want nothing fit for a Chri-
ſtian, nor anything that may
fit me for Heauen: where,
I thanke thee, for making ſo
glorious a prouiſion, and
ſuch a gracious preparation
for my ſoule in Heauen,
whither I beſeech thee, to
bring me, O my God, in thy
due time, and in the meane
time to continue thy good-
neſſe vnto mee, for Ieſus
Chriſt his ſake, my
onely Sauiour and
Redeemer,
Amen.

A Thankesgiuing for the deliuery of the Kings Majestie, and the State of *Parliament*, from the *Gunpowder* Treason. *Nouem.* 5. *An. Dom.* 1605.

PSAL. 30. 13.

For this shall euery good man sing of thy pryase: O my God, I will giue thankes vnto thee for euer.

O Almightie God, great in mercy, and wonderful in judgement, who both

both by the inſtinct of nature, and charge in holy Scripture, haſt taught vs that great deliuerances ought to haue perpetual remembrances. We miſerable ſinners, whoſe corrupt nature, and vile actions haue deſerued, by extraordinary puniſhments, to be made a ſpectacle to the world, and to Angels, and to men; doe humbly acknowledge thy loue and long-ſufferance in deliuering vs from many heauy judgements, which might juſtly haue beene brought vpon vs, and our chiefeſt delights.

O Lord, wee haue heard with our eares, and our Fathers haue declared vnto vs what thou didſt in former times for this Kingdome and

and Nation, Prince, and People; how thou didst defeat the force of the enemies Armes, and subdue open rebellion, and put by the shot of Dagge, and preuent the stabbe of Dagger, and ouerthrew the inuincible Armado. And now Lord, for vs, the Father to the Children, and old to young shall report, how thou didst discouer and disappoint that wofull tragedie, bloudy massacre, and remedilesse destruction, which was readie to bee brought vpon vs and our Nation, by thine and our enemies, the abetters and worshippers in the Church of *Rome*.

O Lord, wee tremble to thinke vpon it, how vnjustly they intended to take

vs away before our time, by secret conueying of feare-full Gun-powder, couered with iron, wood, and coales, (ready to put fire vnto) into a darke Vault, vnder the house of Parliament; a place of State, against a present Sitting.

O God, wee were without all meanes to fore-know such a misery, and without all judgement to vnderstand such a mystery haddest not thou (of thy great loue to true Religion, and mercy to vs) giuen meanes to discouer it. Yea, thou in thy power didst make their owne Pens couertly to describe it, and with thy Spirit diddest inspire the heart of our King iustly to suspect it, whereby it was reuealed. Thou art our-

our GOD, and our hearts ſhall be thy habitation: our Fathers God, and wee will exalt thee.

O LORD, if this had not beene, wee had beene blowne vp, wee had beene ſmoothered, we had beene diſmembred, we had beene perſecuted, wee had beene vndone, all and ſome, fearing thy Name: the poore Comminaltie, the worthy Gentry, the judicious Lawyer, the reuerend Iudge, the true Nobilitie, the learned Cleargie, and the ſacred Councell of our KING: Yea, our KING his QVEENE and PRINCE, the moſt honourable Aſſembly of Chriſtendome, ſitting in their State, for the continuance of thy truth, and good of the Realme. Where-

Wherefore good LORD seeing thou didst bring vs to the Graues mouth, but hast not giuē vs ouer vnto death, we haue imprinted in our mindes, the horrour of the danger, and excited in our soules to thankefulnesse for the rescue, and therefore we prayse thee, we blesse thee, we worship thee, we glorifie thee, & all condigne thanks, honour & power we ascribe vnto thee, for this thy gracious preseruation; And wee beseech thee, (O Lord) still to lend thy helping hand to this Kingdome, and thy assistance to the Gospell, and euer blesse the persons and consultations of that high Court with holinesse and safetie, that we may injoy our liues and liuings, our Reli-

igion, and our King, and
off-spring after him, in
ce and prosperity, to our
mfort and thy glory, to
om wee offer ourselues,
our soules and bodies to
be at thy seruice, for
euer and euer.

Amen.

The

he HYMNE appointed y the Church, to be ſaid, or ſung after the holy *Communion*, turned into ordinary verſe of the *Pſalmes*.

Pſal. 18.

LL glory be to God on high,
And peace on earth likewiſe.
ood will towards men eternally,
By Chriſt his Sacrifice.

God the Father, heauenly King,
We prayſe and worſhip thee.
e glorifie thee, we giue thankes,
Lord for thy great glory.

Lord, Lord God, O Ieſus Chriſt,
The Fathers onely Sonne:
nely begot, the wiſedome true,
By whom all things were done.

O Lambe of God, that tak'ſt away
All the ſinnes of the world;
By guiltleſſe death on curſed Croſſ
Haue mercy on vs, Lord.

O thou that tak'ſt away the ſinnes.
And errours of the world;
By guiltleſſe death on curſſed Croſſ
— Haue mercy on vs, Lord.

O thou that tak'ſt away the ſinnes,
And errours of the world;
By guiltleſſe death on curſed Croſſe
Receiue our Prayers, Lord.

O thou that ſit'ſt on Gods right han
The Father eternall:
And doeſt our weakeneſſe vnderſtan
Haue mercy on vs all.

For thou onely deſeru'ſt the name,
O Iſraels holy One:
Thou holy art, thou art the Lord,
Thou, euen thou alone.

An

nd thou onely O Iesu Christ,
Thou with the holy Ghost:
glory of the Father art,
Most high, aduanced most.

AMEN.

¶ Short

¶ Short Graces:

OR

Thankesgiuing for the

Table, to bee vsed in pri-
vate sittings, and publike
meetings, by Children
and others.

O Almighty Lord
which with my
blessing fillest e-
uery
of thy bountie feedest both
Man and beast; Bless vs
and these thy Creatures
which thou

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